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This instrument was prepared by Lola Bilbro
P. O. Box 10726, Birmingham, AL 35202

S. P. Taylor
MCS#147026
PIF DATE 9/30/86

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Steven Paul Taylor and Susan Elliott Taylor, husband and wife

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Record Book No. 434, Page No. 594, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 29th day of September, 19 86.

MORTGAGE CORPORATION OF THE SOUTH

V. Marie Robertson

V. Marie Robertson, First Vice President

ATTEST:

Bernice G. Downs

Bernice G. Downs, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 29th day of September, 1986.

Sherri D. Parker
NOTARY PUBLIC Sherri D. Parker

Commission Expires: 12/6/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 20 AM 10:13

Theresa L. Hester
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50