This instrument was prepared byLola Bilbro P. O. Box 10726, Birmingham, AL 35202

S. P. Taylor MCS#147026 PIF DATE_{9/30/86}

STATE OF ALABAMA

COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALL SHELRY CO. STATE OF ALL SHELRY CO. I CERTIFY THIS INSTRUMENT WAS FILES RECORDING FEES Recording Fee \$2.50 July 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15	,	
Paul Taylor and Susan Elliott Taylor, husband and wife which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Record Book No. 434 Page No. 594 release and satisfy said mortgage. IN WITNESS WHEEEOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBES, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 29th day of September , 19 86 WINTERST: JULIAN WITHER ROBERTSON CUNTY I, the undersigned Notary Public, in and for said County in said State, hereby whose name as first vice President whose name as first vice President of Mortgage Comporation of the South, a comporation, is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said comporation. Given under my hand and Official Seal this 29th day of September 19.86 NOTATE OF ALABAMA RECORDING FEES	KNOW ALL MEN BY THESE PRESENTS	S, That, the undersigned MORIGAGE CORPORATION OF
which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabame, in Record Book No. 434 Page No. 594 no. 194 Record Book No. 436 Page No. 594 no. 194 release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CORES, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 29th day of September 19 86 NORTGAGE CORPORATION OF THE SOUTH WITNESS. WHEREOF CORPORATION OF THE SOUTH WITNESS. ATTEST: STATE OF ALABAMA JEFFERSON COUNTY L, the undersigned Notary Public, in and for said County in said State, hereby whose name as first Vice President Certify that V. Meris Robertson Whose name as first Vice President being informed of the contents of the instrument, he as such officer and with full suthority, executed the same voluntarily for and as the act of said comporation. Is given under my hand and Official Seal this 39th day of September 19 86 NOTARY PUBLIC Sherts D. Farker Commission Expires: 12 UNIV. RECORDING FEES Becording Fee 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	THE SOUTH, FORMERLY COBBS, ALLEN &	HALL MORTGAGE COMPANY, INC., acknowledge full
which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alebama in Record Book No. 434 Page No. 594 Release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, MORTCAGE CORPORATION OF THE SOUTH, FORMERLY COBES, ALLEN & HALL MORTCAGE COMPANY, INC., has caused these presents to be executed this 29th day of September 19 86 NORTCAGE CORPORATION OF THE SOUTH WINDLY AND ASSISTANT OF THE SOUTH ASSISTANT OF THE SOUTH ASSISTANT OF THE SOUTH ASSISTANT OF THE SOUTH WINDLY AND ASSISTANT OF THE SOUTH ASSISTANT	payment of the indebtedness secure	d by that certain mortgage executed by <u>Steven</u>
Shelby County, Aloheme, in Record Book No. 434 Page No. 594 , and the undersigned does further hereby release and satisfy said mortgage. IN MITNESS WHEREOF, the undersigned, MORTCAGE CORPORATION OF THE SOUTH, FORMERLY COEBS, ALLEN & HALL MORTCAGE COMPANY, INC., has caused these presents to be executed this 29th day of September 19 86. MORTCAGE CORPORATION OF THE SOUTH V. Herie Robertson. First Store President Ty. Herie Robertson. First Store President ATTEST: It the undersigned Notary Public, in and for said County in said State, hereby certify that V. Herie Robertson whose name as first vice President of Mortgage Comporation of the South, a comporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full suthority, executed the same voluntarily for and as the act of said comporation. Given under my hand and Official Seal this 29th day of September 19.86 NOTARY RIBLIC Sherri D. Farker Commission Expires: 12 July 19.86 NOTARY RIBLIC Sherri D. Farker Commission Expires: 12 July 19.86 RECORDING FEES Recording Fees 12 2 0 Index Fee 1.00	Paul Taylor and Susan Elliott Tay	ylor, husband and wife
FORMERLY CORBS, ALLEN 6 HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 29th day of September 19 86 MORTGAGE CORPORATION OF THE SOUTH V. Marie Robertson. First Mice President ATTEST: STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Mgrie Robertson whose name as first Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 NOTARY PUBLIC Sherry D. Parkey NOTARY PUBLIC Sherry D. Parkey NOTARY PUBLIC Sherry D. Parkey RECORDING FEES Recording Fee S. 2. 2. 2. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3.	Shelby County, Al	abama in Record Book No.
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MORTUAGE CORPORATION OF THE SOUTH W. Marie Robertson, FMS Marce President ATTEST: STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that V, Merie Robertson whose name as first Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 SINCOLAR SECURIOR FOR SECURITY OF BARKET OF BARKE	FORMERLY COBBS, ALLEN & HALL MORTG	AGE COMPANY, INC., has caused these presents to
ATTEST: W. Marie Robertson. Fire Stree President V. Marie Robertson. Fire Stree President V. Marie Robertson. County STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby whose name as first Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 SINI OF MARIE OF THE TOTAL COMMISSION Expires: J. MOTARY FUBLIC Sherri D. Parket Officer Street D. MOTARY FUBLIC Sherri D. MOTARY	be executed this 29th day of Se	ptember 19 86 .
ATTEST: W. Marie Robertson. Fire Stree President V. Marie Robertson. Fire Stree President V. Marie Robertson. County STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby whose name as first Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 SINI OF MARIE OF THE TOTAL COMMISSION Expires: J. MOTARY FUBLIC Sherri D. Parket Officer Street D. MOTARY FUBLIC Sherri D. MOTARY		/
Bernice C. Downs Assistant Secretary STATE OF ALABAMA JEFFERSON CCUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that V, Merie Robertson whose name as first Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 INSTRUCTOR OF ALABAMA STATE OF ALABAMA NOTARY PUBLIC Sherri D. Parket Commission Expires: 19.86 NOTARY PUBLIC Sherri D. Parket Commission Expires: 19.86 RECORDING FEES Recording Fees 1.00		MORIGAGE CORPORATION OF THE SOUTH
Bernice C. Downs Assistant Secretary STATE OF ALABAMA JEFFERSON CCUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that V, Merie Robertson whose name as first Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 INSTRUCTOR OF ALABAMA STATE OF ALABAMA NOTARY PUBLIC Sherri D. Parket Commission Expires: 19.86 NOTARY PUBLIC Sherri D. Parket Commission Expires: 19.86 RECORDING FEES Recording Fees 1.00		11. Marie Je Belleviton
Befrice C. Downs Assistant Secretary STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Merie Robertson whose name as first Vice President of Morbyage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 INSTRUCTION OF SECTION OF SECTION OF SEPTEMBERS OF SECONDING FEES Recording Fee \$2.50 Index Fee 1.00	•	V. Marie Robertson, First Vice President
JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that v, Marie Robertson whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 29th day of September 19.86 NOTARY PUBLIC Sherri D. Farket 100 NOTARY	ATTEST:	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 NOTARY PUBLIC Sherri D. Parket NOTARY PUBLIC Sherri D. Parket NOTARY PUBLIC Sherri D. Parket RECORDING FEES Recording Fee \$2.50 Index Fee 1.00	Bernice C. Downs, Assistant Secre	etary
I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 NOTARY PUBLIC Sherri D. Parket NOTARY PUBLIC Sherri D. Parket NOTARY PUBLIC Sherri D. Parket RECORDING FEES Recording Fee \$2.50 Index Fee 1.00	STATE OF ALABAMA	•
I, the undersigned Notary Public, in and for said County in said State, hereby certify that V, Marie Robertson whose name as first Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 29th day of September 19.86 NOTARY PUBLIC Sherri D. Farket INSTRUMENT FUBLIC Sherri D. Farket RECORDING FEES Recording Fee \$ 2.50 Index Fee 1.00		
of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 39th day of September 19.86 INSTRUCTION OF THE SECOND SECON		•
STATE OF ALL SHELRY CO. STATE OF ALL SHELRY CO. I CERTIFY THIS INSTRUMENT WAS FILES RECORDING FEES Recording Fee \$2.50 July 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15	certify that <u>V. Marie Robertson</u> of Morte signed to the foregoing instrument being informed of the contents of	whose name as <u>First Vice President</u> gage Corporation of the South, a corporation, is t, acknowledged before me on this day that, the instrument, he as such officer and with full
INSTRUMENTAL COmmission Expires: 12 6 19 1986 NOV 20 AM 10: 13 RECORDING FEES Recording Fee \$ 2.50 Index Fee 1.00	Given under my hand and Offic	cial Seal this 39th day of September 19.86
INSTRUMENTAL Commission Expires: 62 87 INSTRUMENTAL RECORDING FEES Recording Fee \$2.50 Index Fee 1.00	- STATE OF ALL SHELRY CO.	.214.5
Recording Fee \$2.50 Julia Fee 1.00	INSTRUCTION WAS FILLS	Commission Expires: (2 6 57
Julia Fee 1.00	1986 NOV 20 AN 10: 13	RECORDING FEES
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