STATE OF ALABAMA) PARTIAL RELEASE

JEFFERSON COUNTY) ···

	after particularly de			
ertain mortgage executed		_		
IRMINGHAM, a national ba	inking association, d	ated <u>May 1</u>	5, 1986	<u> </u>
nd recorded in the Proba	te Office ofShe	1Ъу	County, Alab	oama, in Real
olume	age <u>474</u> , and	for such co	nsideration, the	e receipt of
hich is hereby acknowled				
title and interest in an	i to the following de	scribed prop	erty in <u>Shelb</u>	County,
Alabama, to wit:	,			
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Lots 5 & 6	•		,	
•			١.	
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1	$(s_{i,k}, \epsilon)$ is			
to no extent whatever, a property described in a of said mortgage and al	nd secured by said mo I of the unpaid notes	id mortgage a rtgage. The secured then	as to the remain undersigned is reby.	now the owner
to no extent whatever, a property described in an of said mortgage and all IN TESTIMONY WHERE to by its proper Office	of the lien of said modes of the undersigned he who is thereunto do	id mortgage a rtgage. The secured then	undersigned is reby.	now the owner
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This Instrument was prepared by National Bank of Commerce
P. O. Box 10686
Birmingham, Ala. 35202

MY COMMISSION EXPIRES AUGUST 27

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