

This instrument was prepared by Lola Bilbro
P. O. Box 10726, Birmingham, AL 35202

A. Thompson
MCS#155560
PIF DATE 8/13/86

1321

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Avery Thompson, Jr. and wife Shelayne Thompson

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Record Book No. 450, Page No. 899, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 25th day of September, 19 86.

Federal Home Loan Mortgage Corporation
BY MORTGAGE CORPORATION OF THE SOUTH

V. Marie Robertson
V. Marie Robertson, First Vice President

BOOK 100 PAGE 969

ATTEST:

Bernice G. Downs

Bernice G. Downs, Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 18 PM 6:18

Thomas G. Slaughter, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 25th day of September, 19 86.

La Clair Rogers Nordan
NOTARY PUBLIC LaClair Rogers Nordan
Commission Expires: _____

MY COMMISSION EXPIRES: 10-19-87