

This Instrument was Prepared by:

Sharon H. Flourney
as an employee of
CBS MORTGAGE COMPANY, INC.
P. O. Box 20788
Birmingham, Alabama 35216

ASSIGNMENT OF MORTGAGE/DEED OF TRUSTSTATE OF ALABAMACOUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by MARINE MIDLAND MORTGAGE SERVICING CORPORATION does hereby grant, bargain, sell, convey and assign unto MARINE MIDLAND MORTGAGE SERVICING CORPORATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by Larry S. Simma and wife Peggy A. Simma, on the 16th day of October, 1986, and recorded in BOOK 096, Page 342, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 23rd day of October, 1986.

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett Jr.

Glenn A. Garrett, Jr.

ITS: Vice President

ATTEST

BY: Sherrilyn C. FordITS: Assistant SecretarySTATE OF ALABAMACOUNTY OF JEFFERSON

STATE OF ALABAMA, SHELBY CO.
I HEREBY CERTIFY
INSTRUMENT NO. 003

1986 NOV 13 PM 12:20

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of October, 1986.

Louis J. Stephenson
NOTARY PUBLIC
My Commission Expires: 6/21/89

BOOK 99 PAGE 863