

STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Clyde W. Rogers, III and Marilyn L. Price, two  
unmarried individuals  
did heretofore execute a mortgage to Johnson & Associated Mortgage Company

which said mortgage is recorded in Volume 407 Page 803, Probate Office of Shelby  
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said mortgage from the mortgagee, transfer of which is recorded in Volume 38, Page 782 in the Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 28 day of October, 19 86

STATE OF ALABAMA, SHELBY CO.  
I HEREBY CERTIFY  
THAT THE ABOVE INSTRUMENT  
WAS FILED  
1986 NOV 13 AM 9 23

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Louie A. Williams, Jr.  
Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY }

RECORDING FEE  
Rec'd Fee \$ 2.50  
Ind Fee 1.00  
TOTAL \$ 3.50

I, Faye Glover, a Notary Public in and for said County, in said State, hereby certify that Louie A. Williams, Jr., whose name as Executive Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of October, 19 86

Faye Glover  
Notary Public

This instrument was prepared by Elizabeth Taylor of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.