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**AMENDMENT TO RECIPROCAL
EASEMENT AGREEMENT**

THIS AMENDMENT TO THE RECIPROCAL EASEMENT AGREEMENT made this 13th day of November, 1986 by and between Riverchase Gardens, Ltd. ("Number I"), Riverchase Garden II, Ltd. ("Number II"), Southwood Park Estates, Inc. and BHN Corporation, a joint venture ("Properties"), BHN Corporation, individually ("BHN") and City Federal Savings and Loan Association ("City Federal").

WITNESSETH:

WHEREAS, the parties entered into that certain Reciprocal Easement Agreement dated December 13, 1983 ^(, recorded in mass vol 5 # -177) ("Agreement") for the purpose of providing for the joint use of the properties described therein upon the terms and conditions set forth therein; and

WHEREAS, the parties now desire to amend the Agreement in order to delete the provision in Section 3 thereof which provides for termination of the Agreement upon termination of the Ground Lease Agreements covering the Parcels identified in the Agreement.

NOW, THEREFORE, the parties hereto, for valuable consideration, intending to be legally bound hereby agree as follows:

1. Section 3 of the Reciprocal Easement Agreement is hereby amended by deleting the provision thereof which provides for

Land Title

termination of the Agreement upon termination of the Ground Lease Agreements covering the Parcels identified in the Agreement.

2. Except as expressly amended hereby, all of the terms and conditions of the Agreement shall continue and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their respective hands and attached their seals as of the day and year first above written.

WITNESSES:

RIVERCHASE GARDENS, LTD.

By [Signature]
A General Partner

By [Signature]
A General Partner

By [Signature]
A General Partner

RIVERCHASE GARDENS II, LTD.

By [Signature]
A General Partner

By [Signature]
A General Partner

[Signature]
A General Partner

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RIVERCHASE PROPERTIES,
A Joint Venture

ATTEST:

BY: SOUTHWOOD PARK
ESTATES, INC., a Partner

By [Signature]
Its Secretary

By [Signature]
Its PRESIDENT

ATTEST:

BY: BHN CORPORATION
A Partner

By [Signature]
Its Vice-President

By [Signature]
Its President

ATTEST:

CITY FEDERAL SAVINGS AND
LOAN ASSOCIATION

By [Signature]
Its Secretary

By [Signature]
Its PRESIDENT

ATTEST:

BHN CORPORATION,
Individually

By [Signature]
Its Vice-President

By [Signature]
Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas W. Harris Jr. whose name as PRESIDENT, of Southwood Park Estate, Inc., a corporation, and as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,

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executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this 13th day of NOVEMBER, 1986.

Leighton C. Parnell
Notary Public

My Commission Expires: 4/20/88

[NOTARIAL SEAL]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM C. HULSEY, whose name as PRESIDENT of BHN Corporation, a corporation, and as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this 13th day of NOVEMBER, 1986.

Leighton C. Parnell
Notary Public

My Commission Expires: 4/20/88

[NOTARIAL SEAL]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William C. Hulsey, Sims R. Beavers, and Frank A. Nix, whose names as General Partners respectively of Riverchase Gardens, Ltd., a Limited Partnership, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,

being informed of the contents of said instrument, they, as such general partners, and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this 13th day of NOVEMBER, 1986.

Leighton C. Parnell
Notary Public

My Commission Expires: 4/27/87

[NOTARIAL SEAL]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William C. Hulsey, Sims R. Beavers, and Frank A. Nix, whose names as General Partners respectively of Riverchase Gardens II, Ltd., a Limited Partnership, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such general partners, and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this 13th day of NOVEMBER, 1986.

Leighton C. Parnell
Notary Public

My Commission Expires: 4/27/87

[NOTARIAL SEAL]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that THOMAS W. HARRIS, JR. whose name as PRESIDENT, of City Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such

officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal, this 15th day of NOVEMBER, 1986.

Leighton C. Parnell
Notary Public

My Commission Expires: 4/27/88

[NOTARIAL SEAL]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William C. Hulsey, whose name as PRESIDENT of BHN Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of NOVEMBER, 1986.

Leighton C. Parnell
Notary Public

My Commission Expires: 4/27/88

[NOTARIAL SEAL]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 13 PM 2:35

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 15.00
Index Fee	1.00
TOTAL	\$ 16.00