

487782

STATE OF ALABAMA

692

COUNTY OF SHELBY

61700-00-0155-6-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned FRANKLIN DEAN SMITH & WIFE,  
DIANE W. SMITH, for and in consideration of the sum of  
ONE & NO 100 Dollars (\$ 1.00) to US in hand paid by Alabama  
 Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, \_\_\_\_\_  
 hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate  
 and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication  
 service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install,  
 maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the  
 ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within  
 conduits upon, over, under and across the following described land situated in SHELBY  
 County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within \_\_\_\_\_

CEDAR COVE - PHASE III

Subdivision, as recorded in Map Book 10, page 24, in the office of the Judge of Probate, SHELBY

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and  
 from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets,  
 avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed  
 five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and  
 the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above  
 described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires  
 across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere  
 with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell  
 Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development  
 and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said  
 subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the  
30th day of JULY, 19 86

WITNESS:

Franklin Dean Smith (Seal)

Diane W. Smith (Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_

has caused this instrument to be executed in its name by \_\_\_\_\_

as its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be

affixed, on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

This instrument prepared in  
 the Corporate Real Estate  
 Dept. of Alabama Power Co.  
 Birmingham, Ala.

By R. C. Coggins  
 ATTEST:

GRANTEE'S ADDRESS  
 ALABAMA POWER CO.  
 P. O. BOX 2641  
 BIRMINGHAM, AL 35291  
 ATT: CORP. REAL ESTATE

By: \_\_\_\_\_  
 Its President

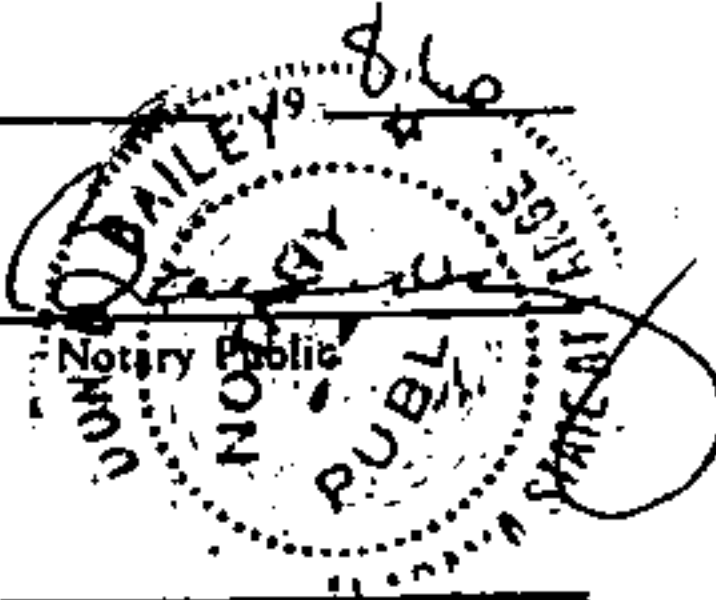
Secretary

STATE OF ALABAMA  
County of SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State,  
hereby certify that FRANKLIN DEAN SMITH & WIFE, DIANE W. SMITH whose name  
S ARE signed to the foregoing instrument and who ARE  
known to me, acknowledged before me on this day that being informed of the contents of the instrument they  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30<sup>th</sup> day of JULY

Don D. Bailey



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 10 PM 12:56

2. Notary Fee \$1.50  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

Thomas W. Shivers, Jr.  
JUDGE OF PROBATE

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify  
that \_\_\_\_\_, whose name as President of \_\_\_\_\_

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed  
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

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BOOK FORM 5-760

LINE	Parcel No.	THE STATE OF ALABAMA	County	UTILITY EASEMENT - SUBDIVISION	FROM	TO
						ALABAMA POWER COMPANY
						THE STATE OF ALABAMA
						County
						ss.
						County
						Thereby certify that the within instrument was filed
						in my office for record on the
						day of
						19 at o'clock M.
						and duly recorded in Deed Book
						Page and examined.
						Judge of Probate of said County