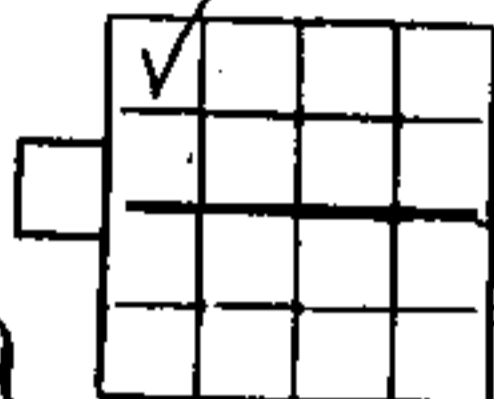


LAN 1187 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL



Job No. 61700-00-0251-6-00

STATE OF ALABAMA,

County of SHELBY } 709

SECTION 13 T19S R2W

489824

(We) DAN M. YOE & WIFE, PAULA E. YOE

GRANTEE'S ADDRESS  
 ALABAMA POWER CO.  
 P. O. BOX 2641  
 BIRMINGHAM, AL 35291  
 ATT: CORP. REAL ESTATE

as grantor(s)

for and in consideration of the sum of ONE & NO/100

1.00 Dollars (\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID FORTY; THENCE WEST ALONG THE NORTH LINE A DISTANCE OF 35.30 FEET; THENCE LEFT 51° 39' 44" AND RUN SOUTHWESTERLY 267.73 FEET; THENCE LEFT 42° 24' 17" AND RUN 311.23 FEET TO SOUTH LINE OF CAHABA VALLEY TRACE AND THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 50.0 FEET; THENCE LEFT AND PARALLEL WITH CURVE OF ROAD 100 FEET; THENCE LEFT AND RUN 50 FEET TO ROAD RIGHT OF WAY; THENCE LEFT AND ALONG ROAD TO THE POINT OF BEGINNING.

This instrument prepared in  
 the Corporate Real Estate  
 Dept. of Alabama Power Co.  
 Birmingham, Ala.

By R. L. Logan

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S this 11<sup>th</sup> day of SEPTEMBER, 19 86

WITNESS:

Dan M. Yoe (Seal)  
Paula E. Yoe (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

BOOK 99 PAGE 518

STATE OF ALABAMA  
County of SHELBY }

I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and  
for said County in said State, hereby certify that DAN M. YOE & WIFE, PAOLA  
E. YOE

whose name SALE signed to the foregoing instrument and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 11<sup>th</sup> day of SEPTEMBER, 1956  
Don D. Bailey  
NOTARY PUBLIC STATE AT LARGE

1. 1.50  
2. 5.00  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

NOV 10 PM 1:29  
JUDGE PROBATE  
STATE OF ALABAMA

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
Judge of Probate of said County.

Parcel No. \_\_\_\_\_  
Line \_\_\_\_\_  
THE STATE OF ALABAMA  
County \_\_\_\_\_  
DISTRIBUTION LINE EASEMENT  
FROM \_\_\_\_\_  
TO \_\_\_\_\_

ALABAMA POWER COMPANY

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ }

I, \_\_\_\_\_, a \_\_\_\_\_ in and  
for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

619 PAGE 66 BOOK