

145-  
**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA**  
**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, that whereas, Jerry E. Gould and wife,  
Sara Gould executed a mortgage to FIRST NATIONAL BANK  
OF COLUMBIANA on the 13th day of March,  
1986 which is recorded in ~~Mortgage~~ Book 64 Page 707 in the Probate Office of  
Shelby County, Alabama;

Whereas, Jerry E. Gould and wife, Sara Gould desires to pay the  
sum of One Dollar and no/100----- Dollars to said First National  
Bank of Columbiana on said mortgage and to have the land  
described below released from said mortgage and said First National Bank of Columbiana  
desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana  
in consideration of One Dollar and no/100----- Dollars, being  
paid to said First National Bank of Columbiana  
in hand paid by the said Jerry E. Gould and wife, Sara Gould  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said Jerry E. Gould and wife, Sara Gould  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

PARCEL I:  
Begin at the Southwest corner of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 4,  
Township 22, Range 1 West, and run North 450 feet to the point of  
beginning; thence North 105 feet; thence East 420 feet; thence South  
105 feet; thence West 420 feet to the point of beginning; being situated  
in Shelby County, Alabama.

PARCEL II:  
Begin at the Southwest corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 4, Township  
22 South, Range 1 West, and run North along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$   
Section 555 feet to the point of beginning; thence continue North along  
said West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 364 feet; thence run East, parallel  
with the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 420 feet; thence run South,  
parallel with the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 364 feet; thence run  
West, parallel with the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 420 feet to the  
point of beginning; being situated in Shelby County, Alabama.

BOOK 098 PAGE 410  
CONWILL & JUSTICE

TO HAVE AND TO HOLD to the said Jerry E. Gould and wife, Sara Gould  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right  
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby  
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana  
has hereunto set its hands and seals this the 3rd day of November,  
19 86.

FIRST NATIONAL BANK OF COLUMBIANA

BY *Dinah G. Boaz*  
Dinah G. Boaz  
Loan Officer

STATE OF ALABAMA }  
SHELBY COUNTY }

BOOK 698 PAGE 411  
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify  
that Dinah G. Boaz  
whose name as Loan Officer of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being  
informed of the contents of said instrument, she as such officer and with full authority, executed  
the same voluntarily for and as the act of said ~~corporation~~ (bank).

Given under my hand and official seal this 3rd day of November, 198 6.

*William R. Justice*  
Notary Public

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged  
before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198 \_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV -4 AM 9:33

*Thomas H. Hamilton, Jr.*  
JUDGE OF THE STATE

RECORDING FEES

Recording Fee	\$ <u>5.20</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>