

LOAN NUMBER: 619

166 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Citizens & Southern Commercial Corporation _____ that certain mortgage executed by Christopher S. Glackin and wife, Lois M. Glackin bearing date of the 31st day of October, 1986, and recorded in Book 098 Page 475, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of October, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 NOV -4 AM 10:47

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

Rec 2.50
Ind 1.00
3.50

STATE OF ALABAMA Francis M. Slovinsky for
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of October, 1986.

My Commission Expires: 6/24/88

Francis M. Slovinsky
Notary Public
NOTARY PUBLIC
STATE OF ALABAMA
1986

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

Courtney Mason

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