19861103000301130 1/1 $.00
Shelby Cnty Judge of Probate,AL
11/03/1986 12:00:00AM FILED/CERT

RIVERCHASE COUNTRY CLUB 8TH ADDITION

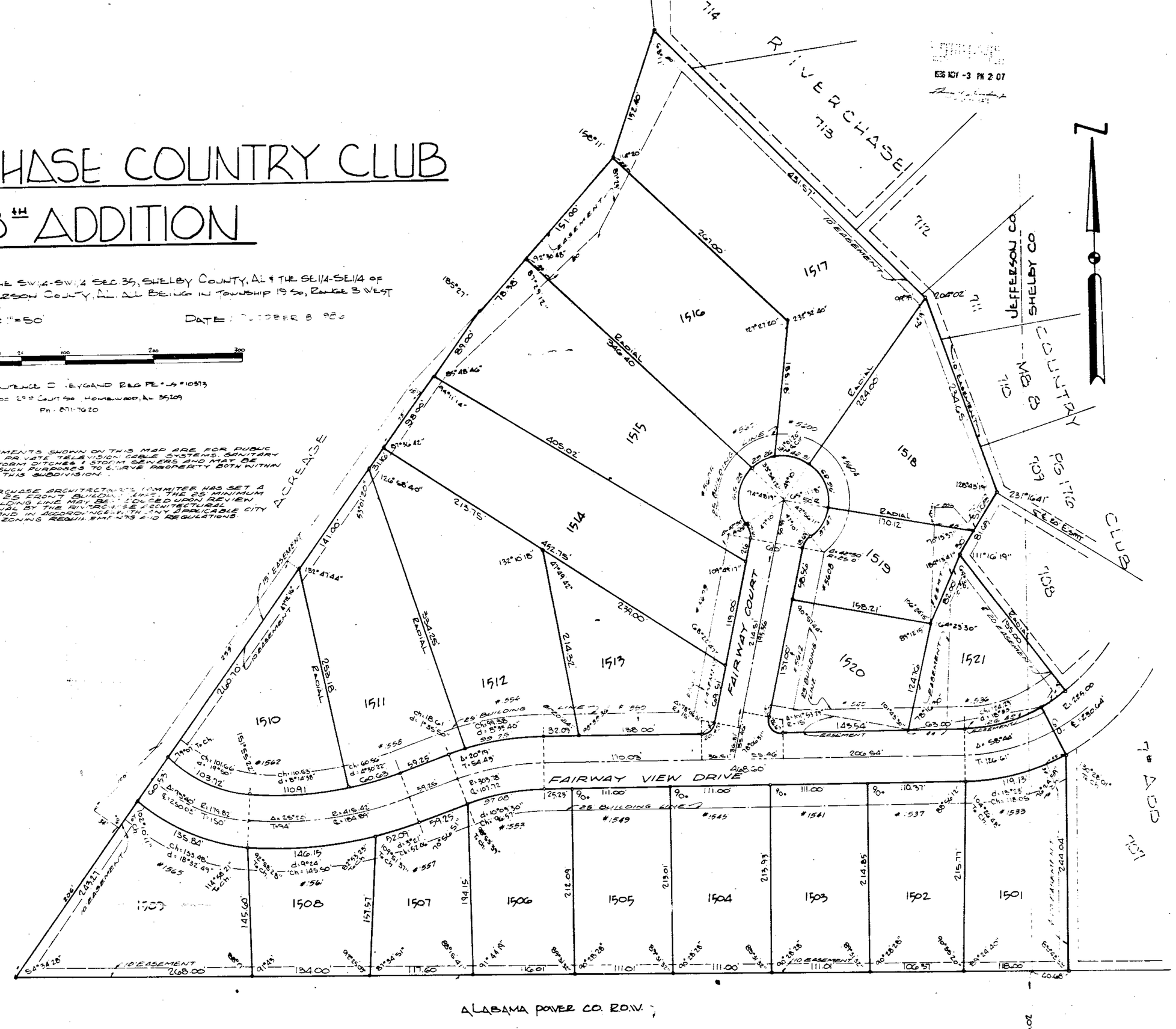
LOCATED IN THE SW1/4-SW1/4 SEC 36, SHELBY COUNTY, AL & THE SE1/4-SE1/4 OF SEC 34, JEFFERSON COUNTY, AL. ALL BEING IN TOWNSHIP 19 SO, RANGE 3 WEST

SCALE: 1"=50' DATE: OCTOBER 8 1986

LAWRENCE D. WEYGAND REG PE & LS #10373
1001 29TH COURT SOUTH HOMEWOOD, AL 35209
PH: 871-7020

1. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC USE FOR THE INSTALLATION OF CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN & WITHOUT THIS SUBDIVISION.

2. THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A MINIMUM 35 FEET FROM BUILDING LINES THE 25 MINIMUM FRONT BUILDING LINE MAY BE COLLED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN THE RECOMMENDATION BY PRINCIPLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.



JEFFERSON COUNTY T-19-S (34) (35)
SHELBY COUNTY T-20-S (3) (2)

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 8th ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: Oct 8, 1986

BY: Laurence D. Weygand
Laurence D. Weygand
Reg. P.E. & L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: Donald L. Gibson

BY: _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing map as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 7th day of October 19 86.

Notary Public - My commission expires: 12/10/88

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, a Notary Public in and for said County and State hereby certify that _____, _____, and _____, whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefore.

Given under my hand and seal this the ___ day of _____ 19___.

Notary Public - My commission expires: _____

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, _____, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the ___ day of _____ 19___.

APPROVED BY: _____ DATE: _____
CHAIRMAN, PLANNING & ZONING

APPROVED BY: _____ DATE: _____
CITY CLERK OF HOOVER

APPROVED BY: _____ DATE: 10-16-86
HOOVER BUILDING OFFICIAL