

RFW

Mallard Pointe; Partnership

FORM 8416 SC  
OCTOBER, 1978

2500

RIGHT OF WAY EASEMENT

For and in consideration of One Dollar ( \$1.00 ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land \*            feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: \* a 10'x262' easement between Lots 41 & 42, and a 10'x177½' strip easement between Lots 8 & 9 in the SW¼ of Sec. 18, Tp. 20S, R.2W Mallard Point Subdivision

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 2nd day of Oct, 1986.

WITNESS

(Sign in ink)

L.S.

(Sign in ink)

L.S.

Mallard Pointe Partnership  
Name of Corporation

ATTEST:

Betty Harris

By: Jack D. Harris  
Title

SCBT USE ONLY: AUTHORITY 634-7253

CLASSIFICATION R45C

AREA Alabaster

(wire center)

APPROVED

R.H. Langston

TITLE

Operations Manager-  
Engineering & Const.

ROW SERIAL NUMBER	<u>C-0619</u>
DOCUMENT PREPARED BY	<u>Willa Bailey</u>
NAME	
Engineer-	<u>South Central Bell</u>
TITLE	
Rm.	<u>102N 3196 Hwy. 280 So.</u>
Birmingham, Alabama	<u>35243</u>
COMPANY & ADDRESS	

rec'd  
10/24/86

ACKNOWLEDGEMENT

Individual Form

STATE OF \_\_\_\_\_

COUNTY (PARISH) OF \_\_\_\_\_

Personally appeared before me \_\_\_\_\_

\_\_\_\_\_, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within instrument (he) (she) (they) executed and delivered the same voluntarily as (his) (her) (their) act and deed for the purposes therein contained.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

(seal)

Notary Public

1. Deed Tax \$ 50  
2. Mig. Tax \_\_\_\_\_  
3. Recording Fee 500  
4. Indexing Fee 100  
TOTAL 650

Corporation Form

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 31 PM 2:45

STATE OF Alabama

COUNTY (PARISH) OF Shelby

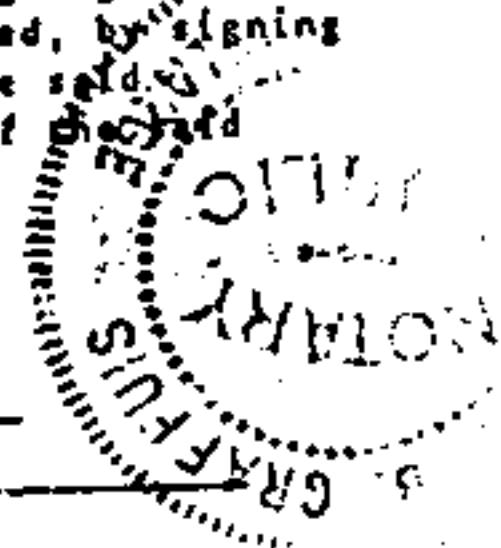
Before me, Dale B. Grappes of the State and

County (Parish) aforesaid, appeared Jack L. Harris, with whom I am personally acquainted, and who, being duly sworn, acknowledged himself (herself) to be a JUDGE OF PROBATE of the Shelby County, the within named bar-  
partner, a corporation, and further acknowledged that (he) (she) as such has, being authorized by the Board of Directors of said corporation so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by (himself) (herself) as partner. And that the said partner acknowledged the said writing to be the free act and deed of said corporation.

Witness my hand and seal this 21st day of October, 1986.

(seal)

Dale B. Grappes  
Notary Public



MY COMMISSION EXPIRES AUGUST 16, 1987

FROM

TO  
SOUTH CENTRAL BELL TELEPHONE COMPANY

County (Parish) Recorder's Record

Recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ in the office of

Judge of Probate

County (Parish), in the state of

Recorded this \_\_\_\_\_ day

of \_\_\_\_\_ 19\_\_

at \_\_\_\_\_ o'clock.

County (Parish) Recorder