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STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Chilton Childs and Katy L. Childs
did heretofore execute a mortgage to City Federal Savings and Loan Association
which said mortgage is recorded in Volume 401 Page 676, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Volume 49, Page 387 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused
these presents to be executed this 21st day of October, 1986.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983.

Louie A. Williams, Jr.
Its Executive Vice President

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STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Anita I. Fortenberry, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr., whose name as Executive Vice President
of City Federal Savings and Loan Association, as Attorney-In-Fact, for
the FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of October, 1986.

Anita I. Fortenberry
Notary Public
My commission expires 9-4-88

This instrument was prepared by Marlene H. Edmonds of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

City Fed