Alabama Federal Savings and Loan Association P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
James L. Denham, an unmarried man 7831088301	7/17/84	453	425
Marcon Lamar Brannon, Jr. and wife, Deborah S. Brannon 7831088228	7/13/84	452	334
Ernest C. Lee and wife, Candace S. Lee 7831057090	1/31/84	442	983
Phillip A. Reddick and wife, Anne F. Reddick 7831089697 STATE OF ALALS SHELBY CO.	7/24/84	453	615
Jay C. Carll and wife, INSTRUMENT WAS FILED 1886 OCT 30 AN IO 44 7831091651	8/1/84	453	731

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has eaused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 13 day of .19 86. **OCTOBER**

ATTEST:

200

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Barbara W. Simpson Kenneth R. Reynolds and whose names as Asst. Secretary Vice President

and respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

OCTOBER

AF 1499-2/86

My Commission Expires September 4, 1989