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SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, that certain mortgage executed by and wife Nancy Ross Porter Robert B. Porter to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 65,000.00 dated the 18th day of August , 19 86 and filed for record on the 22nd day of August , 1986 in the Office of the Judge of Probate of Shelby County, Alabama in Volume at Page 356 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned. TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever. IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has thaused this instrument to be executed in its name by \_\_\_\_\_\_ Jerry L. Johnson its Assistant Vice President and its corporate -Seal to be hereto affixed and attested by \_\_\_\_ Pam Bishop Secretary both of whom are thereunto duly Assistant authorized, this the 22nd day of September , 19 86. CORPORATE NEW SOUTH FEDERAL SAVINGS BANK **EATTEST** BY: Secretary Its STATE OF ALABAMA JEFFERSON COUNTY a Notary Public for the State of I, Brenda Collier Alabama at Large, hereby certify that Jerry L. Johnson whose names as Assistant Vice Pam Bishop Secretary respectively, of the NEW SOUTH President and Assistant FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the  $22\pi d$  day of , 19 86. September \_\_\_\_\_ For the State of Alabama at Large 11-9-89 My commission expires: September 1986 Signed and sealed this 22nd day of STATE BEHALSHELBY CO. /Return To: PORTERFIELD, SCHOLL, BAINBRIDGE,

1986 OCT 27 AH 10: 03

MIMS & HARPER, P.A.

#2 OFFICE PARK CIRCLE POST OFFICE BOX 7688-A

BIRMINGHAM, ALABAMA

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