ENERAL SERVICE(S) CORPORATION JASPER, AL 3550?-3205

STATE OF ALABAMA COUNTY OF WALKER

SATISFACTION OF MCRTGAGE

THE UNDERSIGNED, FEDERAL HOME LOAN MORTGAGE CORPORATION, BY AND THROUGH ITS ATTORNEY IN FACT, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALAEAMA, SAID FOWER OF ATTORNEY BEING RECORDED IN VOLUME 075, AT PAGE 470, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDERTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS & LCAN ASSOCIATION OF ALABAMA BY CRAIG PHILLIPS KELLEY AND WIFE JENNY C. KELLEY RECORDED IN REAL VOLUME 035, AT PAGE 504, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALAGAMA, AND ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION BY THAT CERTAIN INSTRUMENT RECORDED IN VOLUME 059, AT PAGE 512, IN THE PROBATE OFFICE OF SHELLY COUNTY, ALABAMA, AND BY THIS INSTRUMENT DOES HEREBY SATISFY AND DISCHARGE SAID MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY DESCRIBED THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 1ST DAY OF OCTOBER, 1986.

STATE CEALA SHELBY CO. INSTAULTIFY THIS FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH ITS ATTORNEY IN FACT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

1, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARY UC GUNTER, WHOSE NAME AS ATTORNEY IN FACT FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA UNDER POWER OF ATTORNEY RECORDED IN VOLUME COB. AT PAGE 924 IN THE PROBATE OFFICE OF SHELEY COUNTY. ALABAMA IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN IT ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, FRING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HEISHE AS SUCH ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON BEARS DATE IN HIS/HER CAPACITY AS AFCRESAID TO TARY GIVEN UNCER MY HAND AND OFFICIAL SEAL, THIS 1ST DEPOSE

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NOTARY PUBLÎC My Commission Expires November 3, 1989

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