

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100----- Dollars (\$ 10.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of those certain mortgage s executed to it by PARKER SUPPLY COMPANY, INC.

under date ____ of _____ and recorded in the Probate Office of Shelby County, Alabama , in Mortgage 367, page 29; Mortgage Book 382, page 897; Mortgage Book 402, page 532

the following described lot or parcel of land to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell ,its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 14th day of October 19 86 .

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
BY: Clifford W. Bagwell
ITS: Assistant Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell , whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of October 19 86

Arlene E. Sperrin
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public
ALABAMA

This Instrument Was Prepared

BY: Clifford W. Bagwell/esITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

EXHIBIT "A"

Parcel I: Begin at the most southerly corner of Lot 2 of Pelham Industrial Court, as recorded in Map Book 8, Page 23, in the office of the Judge of Probate in Shelby County, Alabama; thence in a southeasterly direction along the projection of the southwesterly line of said Lot 2, a distance of 159.25 feet to the beginning of a curve to the right, having a radius of 740.41 feet; thence in a southeasterly direction along said curve, a distance of 145.50 feet to the end of said curve; thence in a southeasterly direction along a line tangent to said curve, a distance of 216.89 feet; thence 94 degrees 45 minutes 35 seconds left, in a northeasterly direction, a distance of 105.73 feet; thence 24 degrees 00 minutes left, in a northerly direction, a distance of 250.00 feet; thence 11 degrees 00 minutes right, in a northeasterly direction, a distance of 78.30 feet; thence 100 degrees 40 minutes left, in a westerly direction, a distance of 465.56 feet to the most easterly corner of said Lot 2; thence 72 degrees 30 minutes left, in a southwesterly direction along the southeasterly line of said Lot 2, a distance of 224.63 feet to the Point of Beginning.

Parcel II: Begin at the most southerly corner of Lot 2 of Pelham Industrial Court, as recorded in Map Book 8, Page 23, in the office of the Judge of Probate in Shelby County, Alabama; thence in a northeasterly direction along the southeasterly line of said Lot 2, a distance of 224.63 feet to the most easterly corner of said Lot 2, thence 107 degrees 30 minutes left, in a westerly direction along the northerly line of said Lot 2, a distance of 62.91 feet (63.38 feet deed); thence 72 degrees 30 minutes left, in a southwesterly direction, a distance of 205.71 feet to a point on the southwesterly line of said Lot 2, thence 90 degrees left, in a southeasterly direction along said southwesterly line, a distance of 60.00 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 24 AM 9:24

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	3.00
TOTAL	\$ 8.00