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Phone 205-663-1130

This instrument was prepared by

(Name) Ruth S. Capra
(Address) 2108 Lynngate Drive
Birmingham, AL 35216



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-five Thousand and 00/100

DOLLARS,

to the undersigned grantor, H. Walker and Associates, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Joseph A. Ray, unmarried
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby Co.

901 7th Ave. N.W., Alabaster, Alabama 35007, more specifically described as:

Lot 51, according to a survey of Hamlet, 7th Sector, as recorded in Map Book 9, Page 120, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to permits to Alabama Power Company as recorded in Deed Book 220, Page 329, and Real Record 034, Page 647, in Probate Office.

Subject to easement as recorded in Deed Book 112, Page 322, and agreement recorded in Misc. Book 35, Page 51, in said Probate Office.

Mineral and mining rights excepted.

\$67,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 20th day of October, 1986

ATTEST:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

Secretary

By

Harold Walker

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Ruth S. Capra

a Notary Public in and for said County, in said State,

hereby certify that Harold Walker, President of H. Walker and Associates, Inc.

whose name as President of H. Walker and Associates, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of October, 1986