

This instrument was prepared by Lola Bilbro  
P. O. Box 10726, Birmingham, AL 35202

A. R. Skipper  
MCS#086424  
PIF DATE 9/12/86

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_, Macy Curtis Smith and wife, Linda H. Smith

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Record Book No. 359, Page No. 10, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 29th day of September, 1986.

MORTGAGE CORPORATION OF THE SOUTH

V. Marie Robertson  
V. Marie Robertson, First Vice President

ATTEST:

Bernice G. Downs  
Bernice G. Downs, Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 22 AM 8:53

RECORDING FEES

JUDGE OF PROBATE

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 29th day of September 1986.

Sherri D. Parker  
NOTARY PUBLIC Sherri D. Parker  
Commission Expires: 12-31-86