

1828
This instrument was prepared by Lola Bilbro
P. O. Box 10726, Birmingham, AL 35202

Dale S. Wilson, Jr.
MCS# 159270
PIF DATE 9/8/86

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

Dale S. Wilson, Jr. and Frances B. Gaudsmith, husband and wife

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Record Book No. 033, Page No. 431, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 25th day of September, 19 86.

MORTGAGE CORPORATION OF THE SOUTH

V. Marie Robertson
V. Marie Robertson, First Vice President

ATTEST:

Bernice G. Downs
Bernice G. Downs, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 25th day of September, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 22 AM 10:46

Thomas S. Gaudsmith, Jr.
JUDGE OF PROBATE

La Clair Robert Gordon
NOTARY PUBLIC La Clair Robert Gordon
Commission Expires 12/31/87

MY COMMISSION EXPIRES 12-31-87

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50