This instrument was prepared by Amelia Jones 225,485
AMSOUTH MORTCAGE COMPANY, INC.
P. O. Box 847

Birmingham, AL 35201

1687

## TRANSFER OF MORTGAGE

STATE OF ALABAMA County of Shelby
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:
AMSOUTH BANK, N.A. its successors and assigns that certain Mortgage executed by:
Grady A. Taylor and wife, Anna M. Taylor  to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$80,750.00  dated the 8th day of May , 1986, and filed for record on the 16th day of May , 1986, and filed for record on the 16th County, Alabama, in Volume 072, Page 286, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said <u>AMSOUTH BANK, N.A.</u> its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 10th day of June 1986  AMSOUTH MORTGAGE COMPANY, INC.
ATTESTED:  By Lean July  STATE OF ALABAMA  COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 10th day of June 1986
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  1986 OCT 21 AM 9: 09  RECORDING PEES  JUDGE OF PROBATE  Recording Fee \$ 2.50  Index Fee 1.00

TOTAL

<u>3.50</u>