

1298

Loan # 00-40-029814

Pool # 031872

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That Jefferson Federal Savings & Loan Association of Birmingham for value received to it in hand paid by Federal National Mortgage Association hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by Steven A. Back and Sarah R. Back and recorded in Volume 036, Page 60, of the records of the Probate Court, of Shelby County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against said Jefferson Federal Savings & Loan Association of Birmingham.

IN WITNESS WHEREOF, Jefferson Federal Savings & Loan Association of Birmingham, has caused this conveyance to be signed by William E. Dean Jr. its Vice President on 8-12, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT 20 AM 10:54

JEFFERSON FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BIRMINGHAMBy: William E. Dean Jr.  
Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in for said State in said County, hereby certify that William E. Dean Jr. whose name as Vice President of JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on 8-12, 19 86.

Margaret D. Romano  
Notary Public

My commission expires 3-12-90

## RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

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