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BOOK

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

Prepared b As a Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated June 29, 1984 , executed by George L. Carter Jr. and , to SouthTrust Mortgage Corporation Anne G. Carter and recorded in the Probate Office of County, Shelby Alabama in the records of mortgages Volume 451 Page has been 847 fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Ben Machen Its XEXXXXX Vice President and Catherine Gordon . Its Assistant Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 10th day of October, 1986

SouthTrust Mortgage Corporation

Assistant Secretary

EXECUTION Vice President . STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

RECORDING FEES

Recording Fee

Index Fee Thomas a Snowleage

TOTAL

STATE OF ALABAMA

COUNTY OF JEFFERSON

Mavis Ann Sanders , A Notary Public in and for the said County, in said State, hereby certify that Ben Machen , whose name as XXXXXXXX Vice President, and Catherine Gordon , whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

1986 OCT 13 AM 8: 40

JUDGE OF PROBATE

WITNESS my hand and official seal in said County and State day of October this 10th

WIS NEW SILVE

My Commission Expires 10/31/89

SMC 1210 Rev.7-84