

996 MORTGAGE RELEASE AND POWER OF ATTORNEY

STATE OF ALABAMA X

TALLADEGA COUNTY X

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by G. Norman Kennessey, Jr. and wife, Judy V. Kennessey in favor of City Bank of Childersburg, Childersburg, Alabama, dated ⁹/₄ day of February, 19⁸²/₇₉, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book ⁴¹⁸/₃₉₀, Page ³²⁸/₇₁₇ has been paid in full, the receipt of which is hereby acknowledged, and the City Bank of Childersburg does by these presents constitute, appoint and confirm Thomas Snowden its true and lawful attorney, in fact, in its name and stead, and on its behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness whereof, the said City Bank of Childersburg, acting by and through Jimmy C. Taylor, its President, its duly authorized officer, has, hereunto caused its name and corporate seal to be hereto affixed this 9 day of October, 1986.

ATTEST:

Jimmy C. Taylor
SECRETARY

CITY BANK OF CHILDERSBURG

BY: *Jimmy C. Taylor*
JIMMY C. TAYLOR
ITS President

STATE OF ALABAMA X

TALLADEGA COUNTY X

I, The undersigned authority in and for said County, in said State, hereby certify that Jimmy C. Taylor whose name as President of City Bank of Childersburg is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, he, as such Officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said City Bank of Childersburg.

Given under my hand and official seal this the 9 day of October, 1986.

Renee Spradley
Notary Public

This instrument was prepared by:

Renee Spradley

MY COMMISSION EXPIRES AUGUST 19, 1987

CITY BANK OF CHILDERSBURG
P.O. Box 349
Childersburg, Alabama 35044

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT 10 AM 10:08

Thomas A. Snowden, Jr.
JUDGE OF PROBATE



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