·		ank of the South		•	
THIS INSTRUMENT PREPARED BY:	(NAME) Central Bank of the South P. O. Box 10566 (MC 103)				
	(ADDRESS)Birminghat	m, Alabama 35296	· •	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	, 1014				
FULL SATISFACTION OF RECORDED LIEN					
COUNTY OF Jefferson	UNTY OF Jefferson )				
	<b></b>				
KNOW ALL MEN BY THESE PRO	ESENTS, That, Central Bank	c of The South	· · · · · · · · · · · · · · · · · · ·	_, a corporation,	
acknowledges full payment of the inde	btedness secured by that cer	rtain mortgage executed	by		
Charles A. Milstead and Su	me H. Milstead	Ma Ma	y 19, 1986		
				•	
which said mortgage was recorded in th	ne office of the Judge of Pro	bate Court ofS	helby.	County,	
Alabama, in	Book No073	, Page	No. <u>385</u>	<u>.</u>	
(and assigned to	In	Book (	No	_	
Page No.	.), and does further hereby r	elease and satisfy said n	nortgage.		
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¥00 <b>4</b>					
<b>A3</b>					
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in Witness Whereof, Central Bank	of The South	· · · · · · · · · · · · · · · · · · ·	, a corporation	, has caused these	
presents to be executed this3rd_	day of October	10	_8G		
biasailes to be executed this	day or	, , ,-			
	-v c0		<i>1</i>		
	STATE OF ALA. SHELBY CO. I CERTIFY THIS ISTRUMENT WAS FILED	Central Bank ofThe	South		
	STATE RTIFY THIS ILED	MIMILE	Man (1)	•	
	CTRUMENT WAS !	By	HOLY II		
11/	1986 OCT 10 AN 10: 35	lu:   Vice-Presi	dent U/		
1	IDAR OCT 10 AM	$\cup$	RECORD	ing fees	
	1300	ھے		\$ 2.50	
STATE OF ALABAMA	The same of the same		Recording Fee		
COLUMN OF TAFFARE	JUDGE OF PROBATE		Index Fee	1.00	
COUNTY OF Jefferson	, 55		<del></del>	s 3.50	
			TOTAL	8 <u> 2.80</u>	
I, the undersigned Notary Public,	in and for said County in sa	id State, hereby certify	that	· · · · · · · · · · · · · · · · · · ·	
James Cooper, Jr.	whose na	ne as Vice-Pi	esident	of	
	• .		•		
Central Bank of The South	, e c	orporation, is signed to	the foregoing instru	ument, and who is	
known to me, acknowledged before n	ne on this day that, being in	formed of the contents	of the instrument,	he	
as such officer and with full authority	, executed the same volunts	arily for and as the act o	of said corporation.		
Given under my hand and Official seal	I this <u>3rd</u> day of <u>(</u>	october A o h h h h h h	, 19 <u>86</u> .	_	
		AS	3 A 1	, // —	
		AST MAN	11/2/11	KL 3	
		Notary Bublish	W. Jan	99	
		Notary Public	1 In	12-77	
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Form No. 99/33-1217 Rev. 5/79		S. COFT	Y		
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	<b>t</b> . (3)		-	TO SECOND	