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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed an	d for Sale by Roberts & Son, Birmingham
recovered of Carl Jeff_Ed	County nsford24thday of rst National Bank wards, 404 S.W. 6	CIRCUIT COURT,, Clerk June of Columbiana th Street, Childer	of the Circuit Court for said County
for the sum of Five hu	<u></u>	nd 41/100 (\$566.41)/100 (\$22.00)	
is Plaintiff's Attorney of record. Given under my hand, this	TATE OF ALA. SHELBY CO.	October Kyll X	ansfard, clerk.
	JUDGE OF PRUBATE	as shown by record in my	19, transferred to **Times FEES