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		ed (86 (159)	ORDER OF STREET	न्त्रीतिक न्यांतिक
CERTIFICATE OF JUDGMENT. (Form	2140-3)	Printe	and for Sale by Ro	berts & Son, Birmingham
THE STATE OF ALABAMA Shelby County		IRCUIT COURT,		TERM, 19
I,Kyle Lansford and State, hereby certify that on the13th	day of	May		Court for said County 19 86
First National B. covered ofMichael Burns, P.O. B	ox 1481, Co	lumbiana, AL	35051	, Defendant
or the sum ofSix hundred seve				_
	and 00/100 Harrison	(\$22.00)		Dollar
Given under my hand, this	of	October	ansfer	, 19 8
I hereby further certify that said STATE OF ALA. SHELBY CO. Was on the I CERTIFY WAS FILED INSTRUMENT WAS FILED		own by record in r		, transferred t
1986 OCT -9 AN 10: 46 JUDGE OF FROBATE		Recording Fee Index Fee	\$ <u>3.50</u> _1.00_	, Cler
JUDGE OF FROBATE		OTAL	<u>\$ 3.50</u>	
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