

The Mortgage, Dated February 7 19 85 executed by
Steve A. Milano and wife, Susan J. Milano

to ☒ Merchants & Planters Bank, Montevallo, a corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 017 of Mortgages, on page 895 and 896

is paid and is hereby discharged.

WITNESS my hand and seal this 6th day of October 19 86

Signed, Sealed and Delivered in presence of

Attest:

Ginny G. Hall
Its Assistant Cashier

Merchants & Planters Bank [L. S.]

[Signature]
Its Executive Vice President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 6th day of October 19 86, before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Ginny G. Hall

to me personally known, who, being each by me duly sworn, did say that they are respectively the Executive
Vice President and Assistant Cashier of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Ginny G. Hall acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

INSTRUMENT WAS FILED

Notary Public

Notary Public, Alabama State At Large
My Commission Expires February 23, 1989

1986 OCT -8 AM 8:21

My Commission Expires

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Discharge of Mortgage
SHORT FORM

TO

REGISTER'S OFFICE.

County of _____

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

