

697  
**CANCELLATION AND RELEASE OF MORTGAGE**

STATE OF Alabama  
 COUNTY OF Shelby

The debt secured by Mortgage recorded in Mortgage Book 386, Page 961 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Denny & Pamela W. Barrow & Billy Joe Nance N. to Harris United Federal Savings & Loan Assoc; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 caused its name to be signed this SEP 12 1986 day of SEP 12 1986.

Federal National Mortgage Association

BY: Betty Schiermeister  
 Assistant Vice President

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STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES ) ss

On SEP 12 1986, before me, Michele L. Mann  
 a Notary Public in and for said County and State, personally appeared  
Betty Schiermeister personally known to me to be the person  
 who executed the within instrument as Assistant Vice President of  
 FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein  
 named and acknowledge to me that the corporation executed it pursuant  
 to its by-laws.

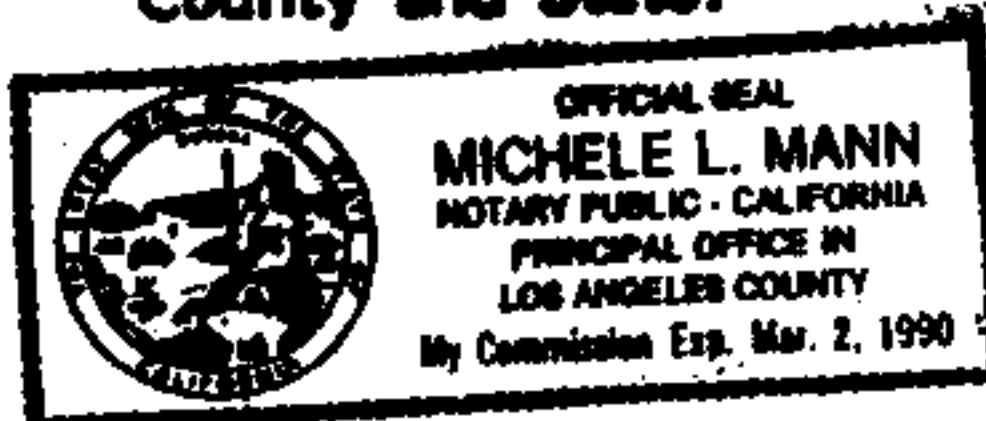
WITNESS my hand and Official Seal

Michele L. Mann

Notary Public in and for said  
 County and State.

Loan No. 09-54-07586 (16017385)  
 Name of Present Owner  
Gallet, A.J.  
First Southern Federal Savings  
and Loan Association of Mobile  
P.O. Box 5740  
Dothan, Alabama 36302

This instrument was prepared by:  
 Becky Bryan 8-29-86



STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1986 OCT -8 AM 9:06

Thomas P. Schiermeister, Jr.  
 JUDGE OF PROBATE

RECORDING FEES  
 Recording Fee \$ 2.50  
 Index Fee 1.00  
 TOTAL \$ 3.50