| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for Sale by Roberts & Son, Birmingha |
|---|--|---|
| THE STATE OF AL SHELBY |) nte | No. 67 - DV-86-591 STRICT Present TERM, 19_86 District |
| [, Kyle Lansford | 23s Set | , Clerk of the Elevate Court for said Count ptember986 |
| and State, hereby certify that on the ROBERT L. THORNBURG, D.M. | | |
| FREIDA ANN MCM | <u> </u> | 6, SS#, Plaintiff, Plaintiff, 107 Cooper Drive, Defendant, Defendant |
| District in the Execu it Court of said County, the State of Alabama or | , a judgment with a waiver of examp other State as t | xemptions as to personal property under the Laws to the Defendant, |
| and the further sum of FORTY an | <u> </u> | Dollar |
| costs of suit, and that Wade H. is Plaintiff's Attorney of record. | Morton, Jr., Attorney | |
| is Plaintiff's Attorney of record. | 8 | |
| is Plaintiff's Attorney of record. Given under my hand, this | 8 day of October | y |
| is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that said | 8 day of October | y, 19 86 ils Lansford, Clerk |
| is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that said was on the day of | STATE CERTIFY THIS INSTRUMENTAL THIS INSTRUMENT WHEN THE PROPERTY THE PROPERTY THIS INSTRUMENT WHEN THE PROPERTY THE PROPERT | , 19 86 Cleri , 19 , transferred to the second in my office. Cleri |
| is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that said was on the day of | 8 day of October | , 19 86 Cleri , 19 , transferred to the second in my office. Cleri |