

Re: Handi Seed

STATE OF ALABAMA )

SHELBY COUNTY )

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, the undersigned, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, is the owner and holder of that certain mortgage executed by William Murray, Jean Murray, Kenneth W. Brast and Cynthia Brast, as shown by mortgage recorded in Real Volume 59, at Page 262, in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, the undersigned holder desires to release the hereinafter particularly described portion of the property from the lien of the indebtedness described in said mortgage;

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, does hereby release, remise and quitclaim unto William Murray, Jean Murray, Kenneth W. Brast and Cynthia Brast, the present owners of the property described in said mortgage, all the right, title and interest of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, in and to the following described real estate situated in Shelby County, Alabama, to-wit:

The East 3.1 feet of Lot 19, according to the Survey of Cahaba Manor Town Homes, Third Addition, as recorded in Map Book 7, Page 158, in the Office of the Judge of Probate of Shelby County, Alabama.

But it is expressly understood and agreed that this partial release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage. FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE warrants that it is the owner of said mortgage and all of the unpaid notes secured thereby.

TO HAVE AND TO HOLD the same unto the said William Murray, Jean Murray, Kenneth W. Brast and Cynthia Brast, their successors and assigns forever.

BARNETT, TINGLE, NOBLE & SEXTON  
ATTORNEYS AT LAW  
1600 CITY FEDERAL BUILDING  
2026 SECOND AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203

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IN WITNESS WHEREOF, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, has caused this instrument to be executed on this the 12th day of August, 1986.

RECEIVED  
NOTARY  
PUBLIC  
STATE OF ALABAMA  
COUNTY OF MOBILE

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

BY: [Signature]  
ITS Vice President

BY: [Signature]  
ITS Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that J. A. Dvorak, Jr. and Donald C. Stroup whose name as Vice Presidents of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, whose name ~~is~~<sup>are</sup> signed to the foregoing instrument, and who ~~is~~<sup>are</sup> known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, and in his capacity as aforesaid, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of August, 1986.

[Signature]  
NOTARY PUBLIC

My Commission Expires 8/13/89



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 OCT -7 AM 10:19

[Signature]  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 6.00</b>