

SEND TAX NOTICE TO:

(Name) John Paul Vinsant

(Address) 2636 Pellwood Rd.
Bham, Al. 35243

631

This instrument was prepared by
(Name) Manly Yeilding
2121 Highland Avenue
(Address) Birmingham, Alabama 35205

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

\$18,000.00

STATE OF ALABAMA }
Jefferson COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

ALBERT VINSANT and wife, RETHA B. VINSANT

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOHN PAUL VINSANT

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

An undivided 1/2 interest in and to the property described on Exhibit A attached hereto and made a part hereof, which property is identified as Parcel III and Parcel IV on said Exhibit. Said parcels are subject to highway rights-of-way, Alabama Power Company rights-of-way, and other rights-of-way and easements of record.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this day of 19 86

(Seal)
(Seal)
(Seal)

Albert Vinsant (Seal)
Retha B. Vinsant (Seal)
(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert Vinsant and wife, Retha B. Vinsant, whose name are signed to the foregoing conveyance, and who they are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of May A. D., 19 86

Notary Public

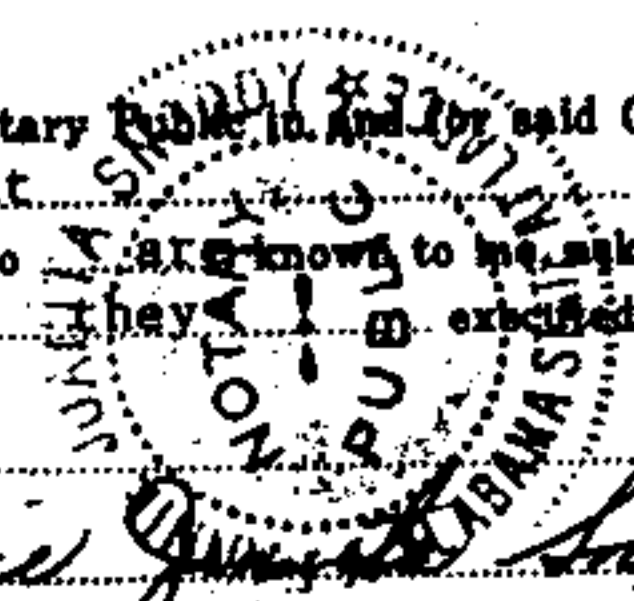


EXHIBIT "A"

DESCRIPTION OF PARCEL III

Commence at the N.E. corner of the S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Section 29, Township 18 South, Range 1 East, thence run N $0^{\circ} 11' 30''$ W on the East quarter-quarter line for 741.45 ft.; thence S $50^{\circ} 41' 43''$ W for 273.00 ft.; thence N $27^{\circ} 43' 07''$ W for 2.44 ft. to the northerly R.O.W. line of County Road #43 for the point of beginning; thence continue on the same line for 148.56 ft.; thence S $61^{\circ} 05' 25''$ W for 106.03 ft.; thence S $65^{\circ} 57' 33''$ W for 245.83 ft.; thence S $56^{\circ} 17' 14''$ W for 84.21 ft.; thence S $46^{\circ} 59' 21''$ W for 155.03 ft.; thence S $37^{\circ} 48' 57''$ W for 86.56 ft.; thence S $2^{\circ} 52' 22''$ E for 528.96 ft. to the northerly R.O.W. line of County Road #43; thence N $37^{\circ} 47' 34''$ E and along said R.O.W. line for 973.21 ft. to the point of beginning. Contains 5.425 acres more or less.

DESCRIPTION OF PARCEL IV

Commence at the S.W. corner of the S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Section 29, Township 18 South, Range 1 East, thence run N $89^{\circ} 21' 54''$ E on the south quarter-quarter line for 584.46 ft. to the point of beginning; thence continue on the same line for 758.85 ft. to the S.E. corner of said quarter-quarter section; thence N $0^{\circ} 11' 30''$ W along the east quarter-quarter line for 2037.45 ft. to the southerly R.O.W. line for County Road #43; thence S $37^{\circ} 47' 34''$ W and along said R.O.W. line for 1707.88 ft.; thence S $2^{\circ} 52' 22''$ E for 180.0 ft.; thence N $86^{\circ} 42' 32''$ E for 259.36 ft.; thence S $2^{\circ} 52' 22''$ E for 532.01 ft. to the point of beginning. Contains 29.644 acres more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -7 AM 11:49

Thomas A. Schumaker, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 18.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 24.00