| | ASSIGNMENT OF MOR | JEIN PHYTOHERUS |
|----------------|--|--|
| | STATE OF ALABAMA) | |
| | JEFFERSON COUNTY) : | // '' |
| | JEFFERSON COUNTY) : . KNOW ALL MEN BY THESE PRESENTS, That Sou | thTrust Mortgage Corposistions 85253 |
| | value received to it in hand paid by MELLON FI | NANCIAL SERVICES CORPORATION |
| ! | herei | nafter called Assignee, does hereby |
| | grant, bargain, sell and convey and assign unto | the said Assignee that certain |
| | mortgage executed by Alton C. Harrison Jr. and wife, | Doris J. Harrison |
| | and recorded in Volume 082, Page 918, | of the records of the Probate Court |
| | A | er with the debt secured thereby and |
| | · · · · · · · · · · · · · · · · · · · | - |
| 38 | all right, title and interest in and to the pro | <i>t</i> |
| E. C. | recourse against said SouthTrust Mortgage Corpor | ation. |
| 34. | IN WITNESS WHEREOF, SouthTrust Mortgage to be signed by Hubert E. Rawson, Jr. | Corporation has caused this conveyance |
| ت | to be signed by Hubert E. Rawson, Jr. | its Vice President on September 3rd |
| B00K | 19 86 | en e |
| | STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED INSTRUMENT WAS FILED | SOUTHTRUST MORTGAGE CORPORATION |
| 9 | WSTRUMENT WAY 25 | |
| • | 1986 OCT -7 AM 9: 25 | a Must Saure |
| , 1 , ,, | STATE OF ADABAMA) JUEGE OF PROBATE | Vice President |
| 4 | STATE OF ADABAMA) JUEGE | Hubert E. Rawson, Jr. |
| 10, | DETERSON COUNTY) | |
| | I, the undersigned, a Notary Public in i | |
| | certify that Hubert E. Rawson, Jr. whortgage Corporation is signed to the foregoing | |
| | acknowledged before me this day, that, being in he, as such officer and with full authority, ex | |
| | the act of said corporation. | recuted the same voluntally for and as |
| | Given under my hand and official seal or | September 3rd , 1986 . |
| | RECORDING FEES | A (111111111111111111111111111111111 |

My commission expi

<u>\$ 2.50</u>

s 3.30

1.00

Recording Fee

Index Fee

TOTAL