

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ANNISTON FEDERAL SAVINGS AND LOAN
ASSOCIATION, does hereby grant, bargain, sell, convey,
 assign and deliver unto MORTGAGE CORPORATION OF THE SOUTH, ITS SUCCESSORS AND
ASSIGNS, that certain mortgage executed by
JAMES MICHAEL LOWE AND WIFE CYNTHIA ANN LOWE
 to the undersigned, which mortgage is recorded in the Office of the Judge of
 Probate of SHELBY, County, Alabama in Book 086
 Page 124, together with the debt thereby secured and
 the note therein described and all right, title and interest of the undersigned
 in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
 executed in its name by its duly authorized officer, on this 5th day
 of August, 1986.

ANNISTON FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

BY: Linda L. Harris
 Its LOAN OFFICER

BY: Minnie M. LeCroy
 Its VICE PRESIDENT IN LOANS

STATE OF ALABAMA
 CALHOUN COUNTY

I, the undersigned, a Notary Public, in and for said County in said
 State, hereby certify that MINNIE M. LECROY
 whose name as VICE PRESIDENT IN LOANS of ANNISTON FEDERAL SAVINGS AND
LOAN, a corporation, is signed to the
 forgoing instrument, and who is known to me, acknowledged before me on this
 day that being informed of the contents of said instrument, SHE, as
 such officer and with full authority, executed the same voluntarily for
 and as the act of said corporation.

Given under my hand and official seal this 30 day of July
 1986.

Mary Kling
 NOTARY PUBLIC

My Commission expires: MY COMMISSION EXPIRES APRIL 10, 1988

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 OCT -2 PM 2:33

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

SIDNEY C. SUMMEY

SUITE 219

2112 11TH AVENUE SOUTH

MOBILE, ALABAMA 36605-1891

RECORDING FEES
 Recording Fee \$250
 Index Fee 100
 TOTAL \$350

