2372

CORPORATE CANCELLATION AND RELBASE

#40179-4 186

STATE OF ALABAMA, COUNTY OF MONTOCOMERN Shelby

	The debt secured by	Mortgage	recorded in	Mortgage	Book	
	_			She1by		
		the Records in the office	e of the Judge of Proba	te of Microsegue cte C	ounty, Ala-	
	17 77.					
	bama, from H. Fr	anklin Holmes, Jr.	<u>. </u>			
	to Real Estate Fin	ancing. Inc.**				
₹	(Mortgagee)					
8			released, satisfied, disc	harged and cancelle	eđ.	
ننا	navnig been paid in ran, s	naving been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.				
C92PAGE	IN WITNESS WHERE	OF,				
\simeq				1 1)1 - L	
ಆ	a corporation, has caused	its name to be signed a	ind its corporate seal to	be impressed this 2	15t	
	day ofJULY	10 86				
800%	day or					
			FEDERAL HOME	LOAN MORTGAGE CO	PROPRATION	
	*Which was assigned to			OF CONTRACT MATERIAL		
	ortgage Corporation on oak 26, Page 297. This	instrument was prepared by	A Corporation		Or.	
ъ	C.A	Chandon	A Corporation		. · · · ·	
	(CORPORATE SEAL)	Desc Charles of		SO THE REAL PROPERTY.	2	
	REAL	ESTATE FINANCINGS INC.		SEE JUNE		
		605 S. Perry Street ontgomery, Alabama 36101	By CLANAGE	DI OF TRAVECTNE		
		STATE OF AL A.	SHELBY LUTONAL MANAGE	. NY GENT ICINE	25/20	
	STATE OF ALABAMAX	GEORGIA TOERTIFY	WAS FILED PAGES	一 ?	335	
	COUNTY OF MONTGON	MARING HICKI	سرسند في المالك	S WAY OHE	- Service	
	- THE HUDEROLD	NED 1986 SEP 30	PH 12: DO 12: 12: 13	The state of the s		
	I, THE UNDERSIG	NED 1300 SET OS	PH 12: 00 Public, i	in and for said Coun	ty and State,	
do hereby certify that DAPHINE F. LYNCH						
	REGIONAL MANAGER of the FEDERAL HOME LOAN MORTGAGE CORPORATION					
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowled before me on this day, that being informed of the contents of said instrument, he as such office with full authority, executed the same voluntarily for and as the act of said corporation, on the day						
					knowledged	
					h officer and	
					ii oilicei alia	
					the day the	
; ;	, ,	•	,	-	•	
\	same bears date.				••	
		21st	JULY		1986	
		and seal this 21st	day of	Month	29 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
inturn (1				0 0 0 0	りから	
	Notary F	ublic, Georgia, State at Large	Kini C		· / 1 1 1	
	Action Hing Dapt. My Com	mission Expires June 8, 1990	1 Hyra Y	17211861	ON	
1. O. Bo	200 できり 	A)_	Lir	124		
Adatgort	ory, Alabama 3619 NOTA	RY PUBLIC,	CC CC	DUNTY Y	AMILS 'IL	
	ref 25/80		7-20-00-00-00-00-00-00-00-00-00-00-00-00-		•• 	
	PROBATA E-Montgomery	Co. Alabama				