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STATE OF ALABA	MA	}	61700-00-	0202-6-00
COUNTY OF	_ _	}		•
KNOW ALL MI	en by these presents	That the undersigned	W. PAUL YE	RGER & WIFE,
ONE & NOI.	GERDollars	FC	, for and in	a consideration of the sum of
edged, // OO pany, their successors necessary in connection	poration, and South Central hereby grant (and assigne, the right to con therewith, for the transmissi	Bell Telephone Comp to said Alabama Power struct, operate and n on of electric power s	any, a corporation, the r Company and South naintain lines of poles and communication ser	e receipt whereof is acknowled Central Bell Telephone Com- and towers and appliances vice, with the right to string
operate underground co surface of the ground as and to install wires or o	me electric power and communication, cables, or other facilities of the right to permit other cables within conduits upon, or communication. County, Alabama:	ies for the purpose of orporations and person	conducting communic a to attach wires and c	cation wires underneath the ables to said poles and towers
	,			
7 ⁷ 3	ues, alleys, public ways, pub	lic utility easements s	nd/or said additional	easements within
Ď	BENT	RAIL FARM	·	
Subdivision, as re	corded in Map Book! D	, page	in the of	See of the Judge of Probate,
3 <u>Sh</u>	EUS Y County	, Alabama.		
immediately adjacent to and the right to cut, tri- right to cut danger time	the rights and privileges necesses to and from said lines; and mmediately adjacent to said and to overhang with wires as a said streets, avenues, alleys, m, and keep clear all trees are per within falling distance of saleys, public ways and easemed	nd crossarms, for a c public ways, public u d undergrowth within aid lines; and also the	tility essements, and/ ten (10) feet of the s	i five (5) feet, the property or said additional easements; bove described lines and the
utility easements interfe bama Power Company a	ice wires strung across prope ere with future building devel and/or South Central Bell Tel er so as not to interfere with se ties is hereby granted.	opment and/or improv lephone Company will	ement on said propert relocate said service v	ies adjacent thereto, the Ala- wires on the same properties
In the event it be adjacent lots within sai such poles and appliance	ecomes necessary, in the opinicid subdivision for the purpose es is hereby granted.	on of Grantees herein, of providing electric	to install service poles and telephone service t	on the property lines between a such lots, the right to install
TO HAVE AND	TO HOLD the same to the	said Companies, their	successors and assigns	forever.
IN_WITNESS V	WHEREOF, Lut have h	ereunto set	band_	2 and seal, this the
day of	(4)	., 1986		
withess:			0	
Lames	2 Line	and the second	Paul Georg	
	2		the said	(Seal)
James K	Bittle	in Cle	ra Checu	(Seal)
		STATE OF ALA. SH	ELOV on	<u> </u>
IN WITNESS W	HEREOF, the said			-
as its President and atte	ent to be executed in its name	By BY BY BY WAR	VS FILED	
affixed, on the	day of	191988 SEP 30 p	, its Secretary	, and its corporate seal to be
•	day of sheet try 50	-, - , -, -, -, -, -, -, -, -, -, -, -, -, -,	M Z: 55	
	ه د د		11 16 Em. 0	
A TYPE OT.	4/ 00	BY: SPANTE	FIG. ADDRESS	
ATTEST:	. 7	ALABAM	POWER CO. Ith President	ient
	This Instrument prepared	P. O.	BOX 2641	
Secretary	Dept. of Alabama Power		AM, AL 35791	
	Birmingham, Aja.	COR	P. REAL ESTATE	

Birmingham, Ala.