

Notr. C. R. Collins

FNMA No. 1010027171

FHA/VA No.

MCS# 78994

PIF 7-3-86

STATE OF ALABAMA

COUNTY OF SHELBY

ss.

### SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated August 1, 1975 executed by Charlie R. Collins and wife, Carol N. Collins to Mortgage Corporation of the South in the principal amount of \$40,000 said mortgage recorded on August 6, 1975 in book 347 page 760 in the office of Judge of Probate of Shelby County, Alabama. Transferred to Federal National Mortgage Association by Guy K. Mitchell by assignment date August 1, 1975 and recorded August 6, 1975 in book 12 page 249 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 15th day of September, 19 86.

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP 29 AM 8:27

JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson

Vice President

V. Marie Robertson, First Vice President  
Attorney-in-Fact for Federal  
National Mortgage Association

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 15th day of September, 19 86.

Noty Corp. & Co.

My commission expires:

MY COMMISSION EXPIRES: 10-19-87

La Clair Rogers Nordan  
Notary Public  
LaClair Rogers Nordan

This instrument prepared by: