

LOAN NUMBER: 352

2161
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
Mortgage Corporation of the South
that certain mortgage executed by Ralph Bodie and wife,
Carolyn Bodie bearing date of the 15th day of September,
1986, and recorded in Book 092 Page 377, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 15th day of September, 1986.

LIBERTY MORTGAGE CORPORATION

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL STATE OF ALABAMA \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 26 AM 11:04

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

COUNTY OF JEFFERSON)
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of September, 1986.

My Commission Expires: 6/24/88

Thomas A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Laurie Ham