

A#101,117 Purvis  
This instrument was prepared by

Frankie Hartsfield  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, Al. 35201

STATE OF ALABAMA, )  
 ) ss:  
Shelby County. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Bank, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by James M. Purvis and Clare Grisham, an unmarried man, and to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 18 page 142, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on the 18 day of September, 1986.

ATTEST:

By [Signature]  
Its Vice President

AMSOUTH BANK, N.A.

By [Signature]  
Its Vice President

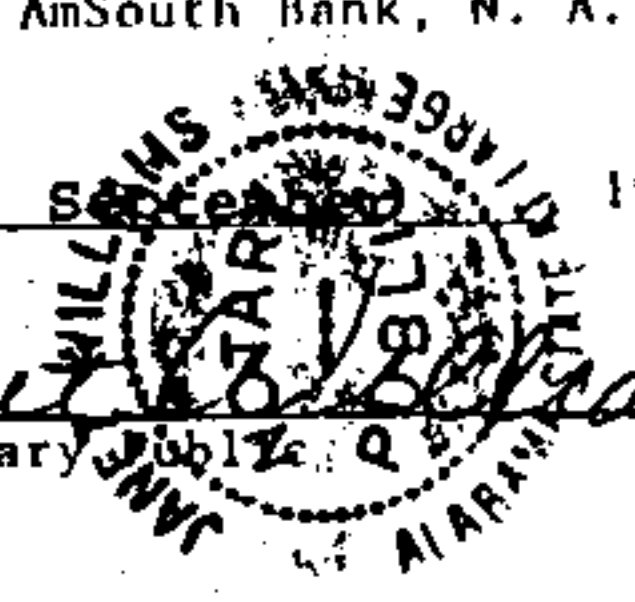


STATE OF ALABAMA, )  
 ) ss:  
Shelby County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N. A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N. A.

Given under my hand and official seal this 18 day of September, 1986.

[Signature]  
Notary Public



(Seal)

My commission expires: 6-15-88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP 25 PM 12: 09

[Signature]  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250  
Index Fee 100  
TOTAL \$350