

STATE OF ALABAMA )  
JEFFERSON COUNTY )

1999

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Curtis E. Hughes and Wife, Mary Ann Hughes

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 424, Page No. 986, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

BOOK 091 PAGE 995

In Witness Whereof, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM has caused these presents to be executed this 22 day of September, 19 86

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 SEP 24 AM 10:40  
Jimmie M. Black  
Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmie M. Black whose name (as Assistant Vice President of First Alabama Bank of Birmingham, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22 day of September, 19 86

Bobbie G. Morgan  
Notary Public

