

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in the consideration of the sum of One Dollar & other good and valuable ~~considerations~~ ~~DOLLARS~~, to the undersigned, Brookline (an Alabama General Partnership)

does hereby release and discharge from the lien and operation of that certain mortgage, executed by H.L.C., Inc., under date of June 19, 1986, and recorded in the Probate Office of Shelby County, Alabama, in Volume 088, Page 561, the following described lot or parcel of land, to-wit:

Lots 3 & 30 according to the survey of Brookline, as same is recorded in Map Book 9, Page 28, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 091 PAGE 896

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, I/we have hereto set my hand and seal on this the 10 day of September, 1986.

Gary L. Thompson
Gary L. Thompson, as President of
Thompson Investment Corporation
The General Partner

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gary L. Thompson whose name is signed to the foregoing instrument, and who is known to me, on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of September, 1986.

Martha S. Ferguson
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 24 AM 8:40

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

✓ Cahaba Title