COUNTY)

1602

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

Federal Home Loan Mortgage Corporat	1on
its successors and assigns, that o	
George B. Holleman	and wife Vicki H. Holleman
to Collateral Investment Company i	in the principal sum of \$ 75,000.00
dated the 29th day of	July , 19 86 and filed for
record on the day of	, 19 <u>86</u> in the Office
of the Judge of Probate of Shelby	County, Alabama in Volume
	together with the debt thereby secured,
• • • • • • • • • • • • • • • • • • • •	l interest of the undersigned in and to
	y said mortgage. This transfer is made
without recourse on the undersigne	ed.
TO HAVE AND TO HOLD unto the	said Federal Home Loan Mortgage
Corporation	
its successors and assigns forever	r.
	·
	NEW SOUTH FEDERAL SAVINGS BANK, has
	uted in its name by <u>Jerry L. Johnson</u>
	President and its corporate
seal to be hereto affixed and atte	
	ry both of whom are thereunto duly
authorized, this the 22nd da	
(CORPORATE SEAL) 1986 SEP 23 AM 9: 40	J
Section 1997 and 1997	
ATTESTA JUDGE OF PROPATE	new south federal savings bank
JUDGE OF PROPATE	\(\tag{2} \)
Paint to the said	BY: Wir Zhum
Its Assistant Secretary	Its/ Assistant Vice President
AND OCH	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	•
I, Brenda Collier	
I, Brenda Collier	a Notary Public <u>for the State of</u>
Alabama at Large, hereby certify t	
,	whose names as Assistant Vice
President and Assistant	Secretary respectively, of the NEW SOU
	Chartered Savings Bank, are signed to
	are known to me acknowledge before me of the contents of the conveyance, they
	thority, executed the same voluntarily
for and as the act of said corpora	_
101 and as the act of bara corpore	2010
Given under my hand and office	cial seal, this the 22nd day of
August , 19 86 .	 -
	Ω
	Brandon Collei Notary Public
	Notary Public
	For the State of Alabama at Large
My commission expires: 11-9-89	
LEGISTA CO	
Signed and sealed this 30 nd da	ay of <u>Ouo</u> , 19 <u>86</u> .
NOTAR COLORS	
I CERTIFY THIS ONSTRUMENT WAS FILED	
WAS THE TOTAL OF T	This instrument was prepared by
	PAM BISHOP
1986 SEP 23 AM 9: 41	Clo Row South Foreral Savings Bank
AND SECTION OF THE	2000 Crestwood Boulevard
0	Birmingham, Alabama 35210
Prec 2.50 - Many Proposition of	
er e	
Just 1.00	
Pec 2.50 - 7.72 JUDGE OF FROBATE Jud 1.00 3.50	Collateral