This Form Furnished by



TREFERSON TITLE CORPORATION

This instrument was prepare	•	ingham, AL 35201 • (205) 328-8020	
(Name) Summey B.	Higgins, Jr.	<u>. </u>	
(Address) 300 Cahaba	Park South, Suite 130	<u>. Bi</u> rmingham, Alabama 352	43
Corporation Form Warra	nty Deed		· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	}	KNOW ALL MEN BY TH	IPSE PRESENTS
COUNTY OF Shelby	·		
That in consideration of	One & no/100 .(\$1.00))	DOLLARS
to the undersigned grantor	Cornerstone Propert	ies, Inc.	a corporation
(herein referred to as GR GRANTOR does by these	ANTOR) in hand paid by the ge e presents, grant, bargain, sell a	grantee herein, the receipt of which and convey unto Windsor Esta	is hereby acknowledged, the said tes Association
(herein referred to as GR.	ANTEE, whether one or more),	the following described real estate,	situated in Shelby
County, Alabama.	To-wit:		
Part of Lot 1, Blo	ck 2, Windsor Estates.		
Page 132 in the Pridirection along the feet; thence 90 de degrees left, in a minutes 45 seconds	obate Office of Shelby e Westerly right of way grees left, in a wester southerly direction, a left, in a southeaster tes left, in an easter	of Windsor Estates, as recounty, Alabama, and run line of Bradford Place, by direction, a distance of 92.31 feet; by direction, a distance by direction, a distance by direction, a distance by direction, a distance by	in a northerly a distance of 111.54 of 30.00 feet; thence 9 thence 54 degrees 52 of 34.32 feet; thence
Mineral and mining			
Subject to restric	tions, easements and co	venants of record.	
Subject to agreeme	nts and restrictions wi	ith Alabama Power Company	of record.
TO HAVE AND TO	HOLD, To the said GRANTI	EE, his, her or their heirs and assign	ns forever.
assigns, that it is lawfully sell and convey the same as	eized in fee simple of said premis s aforesaid, and that it will, and i	ed assigns, covenant with said GRA es, that they are free from all encum ts successors and assigns shall, warra forever, against the lawful claims o	brances, that it has a good right to int and defend the same to the said
	REOF, the said GRANTOR by i		President, who is
this the 13th da	y of STATES THIS	, 19 <i>8</i> 6.	
ATTEST:	INSTRUMENT WAS FILLE.	$(N_{N_{A}}, I_{A}) M \wedge (N_{N_{A}})$	ties, Inc.
	Secretary	s sy salvania.	President
STATE OF Alabama	Secretary,	ulter 100	
COUNTY OF Shelby I, Sum	ney B. Higgins, Jr.	And 100 a Notary Public in	and for said County, in said State,
hereby certify that	Donald M. Acton	4.50	

whose hame as the President of Cornerstone Properties, Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

Form ALA-32 (Rev. 12-74)-Quality Press

My Commission Expires March 21, 1999