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PREpared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation P.O. Box 7344-A Birmingham, AL 35253 1650-17

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by J-Mar Development, Inc.

under date of February 27, 1986, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby county, Alabama in Mortgage Book 063 Page(s) 375, the following described real estate, to-wit:

Lot 23, according to the survey of Marwood, 2nd Sector, as recorded in Map Book 10, Page 16, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 19th day of August 19 86.

SOUTHTRUST MORTGAGE CORPORATION

By: W. Guy Warren
Vice President



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP 19 AM 11:42

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 19th day of August, 19 86.

Dinah Walker
Notary Public

My commission expires 3-16-88

SMC 1268

BOOK 091 PAGE 321