

1090

LOAN NUMBER: 474

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ Mortgage Corporation of the South \_\_\_\_\_ that certain mortgage executed by Jack Walker, Jr. and wife, Norma J. Walker bearing date of the 12th day of September, 1986, and recorded in REAL BK. 090 Page 668, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12th day of September, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP 16 AM 9:01

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of September, 1986.

My Commission Expires: 6/24/88

Thomas A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Ft. Ham, Alabama 35226.