

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

AMENDED AND CORRECTIVE ACKNOWLEDGMENT

WHEREAS, the undersigned, Southtrust Bank of Alabama, National Association, having agreed to enter into the recordation of Brookhaven, Sector One as contained within the Plat Map recorded at Map Book 10 Page 24 in the Office of Judge of Probate of Shelby County and said record map contains the acknowledgment for such recordation; and

WHEREAS, the undersigned having full knowledge of the prior recordation and being desirous of correcting said prior acknowledgment hereby acknowledge the prior as filed with the following corrections.

IN WITNESS, WHEREOF, the said Southtrust Bank of Alabama has caused these presence to be executed by its duly authorized officers and has caused the seal to be hereto affixed on this the 12<sup>th</sup> day of September, 1986.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clifford W. Bagwell

ITS: Assistant Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Clifford W. Bagwell whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed a foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument and the record map of Brookhaven, Sector One as contained in Map Book 10 Page 24, as recorded in the Office of the Judge of Probate of Shelby County, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal, this 12<sup>th</sup> day of September, 1986.

Robert E. Speer  
Notary Public  
MY COMMISSION EXPIRES OCTOBER 28, 1988

This Instrument Was Prepared

BY: Mark D. McKnight,  
Attorney at Law

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 SEP 16 PM 3:53

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

Thomas J. Henderson, Jr.  
JUDGE OF PROBATE

Mr. Knight is at  
2018 - 8<sup>th</sup> Avenue  
Birmingham, Ala.  
25202