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P. O. Box 847 STATE OF ALABAMA Birmingham, AL 35201 SS: COUNTY) Shelby ASSIGNMENT OF MORTGAGE For value received, the undersigned AMSOUTH BANK, N.A. David E. Meeks and wife, Linda Bush Meeks County, Alabama in Book 45 Shelby Probate of \_\_\_ land and property conveyed by said mortgage. , 198\_ <u>6\_\_\_</u>• September AMSOUTH BANK, N.A. ATTEST: By: By: Its: VICE PRESIDENT Ite : VICE PRESIDENT STATE OF ALABAMA. **SS:** Jefferson COUNTY hereby certify that Michael L. Padalino of AnSouth Bank, N.A. Vice President a National Banking Association AmSourth Bank, N. A.

THIS INSTRUMENT PREPARED BY: Mary Brown A#101,500 AmSouth Mortgage Company, Inc.

does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by the undersigned, which mortgage is recorded in the office of the Judge of , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this \_\_8th\_\_\_ day of I, the undersigned, a Notary Public in and for said County in said State, , whose name as , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Given under my hand and official seal this 8th day of September INSTRUMENT WAS FILTE (Senl).... 1986 SEP 15 AM 11: 22 6/15/88 My Commission expires:

RECORDING FEES

Recording Fee

Index Fee