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Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, Alabama 35253.

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 2/26/86; 7/17/86 , executed by D&B Builders, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby Volume 063;081 Page 382;674 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren , Its Vice President and Catherine O. Jones , Its Secretary, and the corporate on this 9th seal hereto affixed in Birmingham, Alabama of September, 1986

Lot 1216, Riverchase Country Club

В	Y: W. Kung f. Vice Presiden	Sam	. <u> </u>
9 عر	RECORD! Recording Fee Index Fee TOTAL	*250 \$250 \$250 \$450	

SouthTrust, Mortgage Corporation

1986 SEP 12 PM 1: 4 Secretary

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned ____, A Notary Public in and for the said County, in said State, hereby certify that ___ W. Guy Warren name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of valid instrument, they as such officers and with full authority, executed the same as the act and deed of said MOTARY corporation.

WITNESS my hand and official seal in said County and State this day of September , 19 86 9th

My Commission Expires 3-16 88.

SN 2234 Rev 9-84