		767°	A#	101338
STATE OF COUNTY OF	Alabama Jeffeson	} ss	MTGR NAME	White
			FNMA #	1651741588
			FHA/VA/PMI #	
		FULL SATISFACTION	OF RECORDED LIEN	
corporatio	n organized a	nd existing under t	Federal National Mort the laws of the Unite	d states, does hereby
acknowl edg	e receipt of Mortgage	payment in full of	the indebtedness securing date of June	ured by that certain
executed b	Y James	F. White Book,		and 31 6, in the office of
the	Judge of Prob	ate of	<u>-</u> :	Y, Alabama
subs equent	ly assigned t	o the undersigned.	/	
The s hereby can		sed and discharged		ess secured thereby are
WITNE duly autho Page 294	rized Attorne	ION HEREOF, by Fed y-in-Fact, whose a	eral National Mortgag ppointment was publis	e Association through its hed in Book 2320
		, the said AmSouth ed by HELEN ACTO	Mortgage Company, Ir	c., has caused this
on this th		7th day of		19 <u>86</u> .
		•	Amsouth Mort	GAGE COMPANY, INC.
	AT AL	• QUELBY CO.		
	STATE UP AT I CERT	A. SHELBY CO. IFY THIS IT WAS FILED	BY: HELEN AC	TON
	INSTRUME	w & 13	TITLE: LOAN	ADMINISTRATION OFFICER
	1986 SEP	11 WH 8-13		
ATTEST:	JUOGI	TE FEITEATE		
		P		
DIANN	SMITH			
DIAM	LOAN	ADMINISTRATION OF	FICER	
STATE OF A	ALABAMA JEFFERSON			
			in and for said Count	ty and in said State,
respective	rtify that <u>He</u> ely, of AmSout	h Mortgage Company	, Inc., a corporation	AN ADMINISTRATION OFFICER n, is signed to the fore-
going conv being info	veyance and whomed of the c	o is known to me, contents of the con	acknowledge before moveyance, as such Off:	e on this date, that, icer and with full
authority	, executed san	ne voluntarily for	and as the act of sa:	id corporation.
		ND AND OFFICIAL SEA	L, THIS THE 17th	DAY OF July
1 19				41
ن بور				emie July
Section 2015			NOTARY PUBL	
			COMMISSION EXPIRES	COMMISSION EXPIRES NOVI 97, 1988
HIS MST	? RUMENT WAS PRI	EPARED BY		W. 6
		Jan /		
AmSOUTH M	ORTGAGE COMPA	Me acoform	(FORMERLY E	NGEL MORTGAGE COMPANY, INC.
POST OFFI	CE BOX 847 M, AL 35201	4		
er a t Wali Tell III				