

SEND TAX NOTICE TO:

Norman Brasher
(Name)
Box 1502, Route 2
(Address) Alabaster, AL 35007

This instrument was prepared by

(Name) Courtney H. Mason, Jr. 1951

P. O. Box 360187

(Address) Birmingham, Alabama 35236-0187

Form 1-1-5 Rev. 5/82

CORRECTIVE

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of forty five thousand six hundred & 00/100ths (\$45,600.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
David W. Yeager, a married man, John Paul Brasher, a single man, William H. Brasher, a
married man, J. Austin Yeager, a married man, W. Paul Yeager, a married man, and Patricia
Yeager, Fuhrmeister, a married man
(herein referred to as grantors) do grant, bargain, sell and convey unto

Norman R. Brasher and wife, Jewel Brasher

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

See attached Exhibit "A" for Legal Description.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

The sellers hereby affirm that this property is not their homestead as defined by
the Code of Alabama.

John Paul Brasher is one and the same person as John P. Brasher.

William H. Brasher is one and the same person as William Howard Brasher.

All parties whose names are signed hereto are heirs of W. H. Brasher and wife,
Mary Jeanette Brasher.

THIS DEED IS BEING RE-RECORDED AS "CORRECTIVE" TO CORRECT THE LEGAL ATTACHED
HERETO AS PARCEL 2.

J. AUSTIN YEAGER ON BACK

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 10th

day of May 1986

David W. Yeager (Seal)
DAVID W. YEAGER

John Paul Brasher (Seal)
JOHN PAUL BRASHER

William H. Brasher (Seal)
WILLIAM H. BRASHER
STATE OF ALABAMA

COUNTY

I, _____, a Notary Public in and for said County, in said State,

hereby certify that _____

whose name _____ signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 10th day of May A.D., 1986

W. Paul Yeager (Seal)
W. PAUL YEAGER
PATRICIA YEAGER FUHRMEISTER, BY AND THROUGH
HER ATTORNEY IN FACT, W. PAUL YEAGER (Seal)



David W. Yeager
Notary Public

RETURN TO

TO

WARRANTY DEED

JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVORTHIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.

State of Ala.
Shelby County
I, Willie Mae Dennis, a Notary Public in and for said
County, in said State, hereby certify that John Paul
Brasher whose name he signed to the foregoing conveyance
and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance
he executed the same voluntarily on the day the same
bears date.
Given under my hand and official seal this the
18th day of May 1986

My Commission Expires May 23, 1988

Willie Mae Dennis
Notary Public

STATE OF MD.
COUNTY OF MONTGOMERY:

IN WITNESS WHEREOF, I HAVE HEREUNTO SET my HAND(S)
& SEAL(S) THIS 13th DAY OF MAY, 1986.

Anthony J. Chite (WITNESS)

*

J. Austin Yeager

Witness my hand & seal this 13th day of May, 1986,
that J. AUSTIN YEAGER did personally appear

before me,

Anthony J. Chite and signed this
CONVEYANCE.

State of Alabama
Shelby County

my commission EXPIRES 7-1-86

I, Donna Little, a Notary Public in and for said County, in said State,
certify that William J. Brasher whose name he signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the conveyance he executed the same voluntarily on the
day the same bears date.

Given under my hand and official seal this

19th day of May a.d., 1986

Donna Little NOTARY PUBLIC

My Commission Expires May 30, 1989

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that W. Paul Yeager, a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 23rd day of May, 1986.


NOTARY PUBLIC


My commission expires: 4-9-87

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that W. Paul Yeager, whose name as Attorney in Fact for Patricia Yeager Fuhrmeister, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Attorney in Fact, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 23rd day of May, 1986.


NOTARY PUBLIC

My commission expires: 4-9-87

BOOK 089 PAGE 695

BOOK 074 PAGE 155

PARCEL 2

A part of the N.W. 1/4-N.E. 1/4 and the N.E. 1/4-N.E. 1/4, of Section 20, T.S. 20S, R2W, Shelby County, Alabama, and being more particularly described as follows:

BEGIN at the S.W. corner of the N.W. 1/4 of the N.E. 1/4, Section 20, Township 20 South, Range 2 West, Shelby County, Alabama and run thence N 3°-27'-17" W along the West line of said quarter-quarter a distance of 538.65' to a point on the Southeasterly right of way line of Shelby County Highway No. 11, Thence run N 51°-27'-41" E along said highway right of way line a distance of 791.98' to a point, Thence run S 38°-32'-19" E a distance of 298.85' to a point, Thence run N 72°-35'-53" E a distance of 144.73' to a point, Thence run S 87°-04'-06" E a distance of 119.50' to a point, Thence run S 83°-39'-47" E a distance of 187.22' to a point, Thence run S 69°-04'-55" E a distance of 105.82' to a point, Thence run S 46°-06'-04" E a distance of 196.67' to a point, Thence run S 53°-08'-09" E a distance of 310.16' to a point, Thence run S 37°-15'-41" E a distance of 208.00' to a point, Thence run S 51°-45'-15" E a distance of 205.73' to a point on the Northerly edge of a dirt road and on the Northwesternly right of way line of the Seaboard Coast Line Railroad, Thence run S 41°-38'-24" W along said railroad right of way line a distance of 207.62' to a point on the said right of way line and the South line of the N.E. 1/4-N.E. 1/4 of Section 20, Thence run S 89°-49'-41" W along the said South line of the N.E. 1/4-N.E. 1/4 and the N.W. 1/4-N.W.-N.E. 1/4 of Section 20 a distance of 1,855.00' to the point of beginning, containing 32.02 acres and subject to all agreements, easements, restrictions, and/or limitations of probated record or applicable law.

BOOK 089 PAGE 696

BOOK 074 PAGE 156

PARCEL 4

Begin at the N.W. corner of the S.W. 1/4 of the N.W. 1/4, Section 21, Township 20 South, Range 2 West, Shelby County, Alabama and run thence S 89°-49'-41" W along the South line of the N.E. 1/4 of the N.E. 1/4 of Section 20, T.S. 20S, R2W a distance of 637.16' to a point on the East right of way line of the Seaboard Coast Line Railroad, Thence run N 41°-38'-24" E along said Easterly right of way line of said railroad a distance of 138.18' to a point, Thence run N 76°-33'-18" E a distance of 342.81' to a point, Thence run N 31°-12'-38" E a distance of 86.17' to a point, Thence run S 60°-29'-05" E a distance of 89.94' to a point, Thence run S 74°-18'-08" E a distance of 433.85' to a point 330.0' East of the West line of Section 21, Thence run S 0°-50'-31" E parallel with the said West line of said Section 21 a distance of 718.94' to a point, Thence run S 88°-15'-29" E a distance of 148.0' to a point, Thence run N 52°-49'-50" E a distance of 96.57' to a point, Thence run S 73°-42'-15" E a distance of 241.37' to a point, Thence run S 88°-15'-29" E a distance of 388.76' to a point, Thence run S 0°-50'-31" E parallel with the same said West line of Section 21 a distance of 674.89' to a point, Thence run Westerly a distance of 1,175.87' more or less, to a point, Thence run N 0°-50'-31" W along the said West line of said Section 21 a distance of 1,290.71' to the point of beginning, containing 26.42 acres and subject to all agreements and easements of probated record.

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BOOK 074 PAGE 157

PARCEL 6

That part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20, Township 20 South, Range 2 West, lying north and west of Shelby County Highway 11. Less and except the following described property:

A part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 20 Township 20 South, Range 2 West, described as follows: Commence at the NE corner of Section 20 and run West along North line of said Section, 1770 feet more or less to the Northwest right of way line of County Road #11; thence run Southwesterly along said right of way line a distance of 445 feet to point of beginning; thence turn angle to right and run Northwesterly 441 feet to a point on North line of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, which would be 284 feet East of the NW corner; thence West along North line of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, 284 feet to NW corner; thence run South along West line of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ 231 feet; thence run Southeasterly 408 feet more or less to NW right of way line of said road; thence Northeasterly along NW right of way line of said road 362 feet more or less to point of beginning. Subject to easement to Plantation pipe line Company.

BOOK 089 PAGE 698

BOOK 074 PAGE 158

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 30 PM 1:00

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 46.00
2. Mtg. Tax	—
3. Recording Fee	15.00
4. Indexing Fee	5.00
TOTAL	66.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1986 SEP -9 AM 11:08
Thomas P. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ —
2. Mtg. Tax	—
3. Recording Fee	15.00
4. Indexing Fee	5.00
TOTAL	20.00